

Inquiry Body Seeking Compromise Is Belief

By HERBERT SELIGMANN and BEATRICE HEIMAN

Jewish Telegraphic Agency
WASHINGTON—The Anglo-American Committee of Inquiry on Palestine completed the taking of testimony in this country this week, hearing a group of Jewish and non-Jewish witnesses, including Dr. Isaac N. Steinberg, of the Free Land League for Jewish Territorial Colonization; Peter Bergson of the Hebrew Committee for National Liberation and several Arab spokesmen.

Dr. Steinberg appealed for opening of unoccupied areas in the world to large scale Jewish settlement, declaring that the whole future of Jewry should not be bound up with Palestine. He cited the preparatory work of his league in Australia for establishment of Jewish settlements in the Kimberley district and Tasmania. He suggested similar colonization plans for Canada, Africa and some other British colonies.

While calling for abolition of the White Paper and removal of restrictions on the upbuilding of Palestine, Steinberg said the Free Land League "is not much interested in the establishment of a Jewish State." He thought the political situation in Palestine would be eased with the appearance of alternative possibilities of Jewish group colonization within the framework of other states.

Bergson for Republic Without State Religion

Mr. Bergson told the committee that their main purpose is to find "a workable way of life for Palestine." He proposed a free republic without state religion and fullest equality for all citizens.

An "outdated" clique in the British Colonial Office is responsible for the "desperate" attempt to maintain the status quo in the Middle East, Bergson charged. He assailed the British for allegedly "asking the permission" of the former Mufti of Jerusalem for Jewish immigration.

Dr. Reinhold Niebuhr, representing the Christian Council on Palestine, said Jews have a logical right to a homeland in Palestine.

Times Man Believes Commission Already Has Plan

Special
NEW YORK—Harold A. Hinton, New York Times correspondent at the Palestine Inquiry Commission Hearings believes the Commission will ask the Arabs to admit 200,000 refugees from Europe in exchange for the renunciation of plans for a Jewish commonwealth by the Zionists. He wrote:

"Observations made to witnesses by Judge Joseph C. Hutcheson, American Chairman, as well as private expressions by committee members, indicated that the committee was now thinking along lines of asking the Arabs in Palestine not to oppose settlement of the Jewish refugees from Europe, in a number not to exceed 200,000 in return for an understanding from the Zionist Organizations to renounce their plans for the establishment of a Jewish Commonwealth in Palestine.

"It appears to be the intention of the committee to sound out Arab leaders and Jewish moderates in Palestine before trying to obtain the concurrence of the Zionists."

that they are the only ethnic minority without one. Judge Hutcheson suggested the possibility that the problem under consideration is one for the United Nations Organization rather than for Anglo-American responsibility.

Niebuhr, responding to another question, said he favored a Jewish numerical majority in Palestine, declaring that a "bi-national" state could not exist without friction. Greater responsibility of the western powers for permanent solution of the Jewish problem was urged by Niebuhr. He hoped that "a tolerably just solution" for all parties could be found, and said he favored a "Palestinian state with a Jewish majority."

Hutcheson Asks Why Emphasis on Jewish State

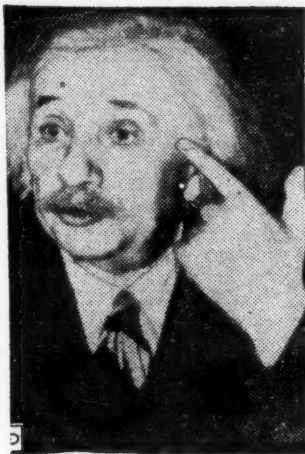
Hutcheson asked why there is continuous emphasis on a "Jewish state." Niebuhr replied that Jews want a state where they do not have to explain both their virtues and vices. Hutcheson said there was no difference between an American Jew and himself. He added he was worried about the insistence on a "Jewish state." Niebuhr said non-Jews should try to understand the increased impulse of Jews, since Hitler, toward the security of a National Home in Palestine.

Dr. Frank Notestein, professor of demography and director of the Office of Population Research at Princeton University, told the committee that Palestine could not absorb the 1,125,000 immigration within 10 years proposed last week by Robert Nathan without serious economic dislocation. He said the Jewish "rate of fertility" is the lowest in the world and the Arab the highest. He attributed the high percentage of Arab population partly to Jewish health measures leading to an "amazing" drop in Arab mortality in the last 20 years. Maintenance of a Jewish majority in Palestine is impossible, he said, without Jewish immigration, which he did not believe could be accommodated. Dr. William Hocking and Dr. Henry Sloane Coffin, who were scheduled to testify for the Institute of Arab-American affairs, did not appear.

Judge Hutcheson, in announcing the end of the American hearings, expressed his appreciation for the spirit of cooperation evidenced by all the witnesses in undertaking to make the hearings a success. He would have wished, he said, for "a little less vigorous and controversial" attitude than that sometimes shown, but commented that "maybe the core of the question is so tough and of such uncompromising material," that a solution will be possible only by "judgment" and not by "conciliation."

The committee will leave for England at the end of this week. It plans to spend about a week in London before investigating conditions in Germany, Austria, and possibly Rumania, and then in Palestine. The hearings in London will open on Jan. 25, and will continue through the end of the month. Invitations have been extended to both Jewish and Arab groups, and to other interested organizations.

(Continued on last page)



Hits British Rule

Testifying before the Anglo-American Inquiry Commission on Palestine, Prof. Albert Einstein charges that British colonial rule was responsible for the trouble between the Arabs and Jews. Einstein is pictured as he prepared to leave the Washington hearing because "he didn't like photographer's flashes." (International)

Einstein Against State, Accuses Great Britain Of Double Dealing

Jewish Telegraphic Agency
WASHINGTON—Prof. Albert Einstein, testifying before the Anglo-American Inquiry Commission, said he was against a Jewish State, but not for the same reason as Lessing Rosenwald. He urged, however, that the bulk of the Jewish refugees in Europe be brought to Palestine.

Emphasizing that he believes there will be no peace between Jews and Arabs as long as the British rule Palestine, Prof. Einstein charged Britain with violating the basic responsibilities undertaken in the Balfour Declaration.

Asked by British members of the committee if he advocated sending Jews to Palestine even though Arabs might shoot, and whether the Americans should take over Palestine from the British, Prof. Einstein replied that the administration of Palestine should be international. He emphasized that he holds Americans responsible for what the British are doing in Palestine.

Artificial Difficulties

Difficulties between Jews and Arabs, were largely artificially created by the British, he declared. He criticized the British colonial policy as based on the principle of "divide and rule," and charged the British administration with using the ex-Mufti of Jerusalem to foment trouble. As a former admirer of the British, he had come to his present convictions only after inner struggle, he testified.

Queried by Dr. Frank Aydelotte, one of the American members of the committee, as to what he would do if Arabs resisted the immigration of Jews from Europe into Palestine, Prof. Einstein replied that "this will not be the case if they are not incited." Questioned by Dr. Aydelotte concerning political versus cultural Zionism, he stated: "I was never for a political state."

Judge Joseph C. Hutcheson, American chairman of the inquiry (Continued on last page)

Jewish State or Nothing, Z.O.A. Demands; Won't Accept Visa Increase

World Wide News Service

NEW YORK—No recommendation of the Anglo-American Commission of Inquiry on Palestine—even the granting of increased immigration—unless it provides for the recognition of the national status for the Jewish people in Palestine, will be acceptable to American Zionists.

More than 150 regional executives of the Zionist Organization of America's national administrative council held a closed meeting at the Murray Hill Hotel to formulate their official attitude toward the Anglo-American board. It was learned later that the council heard speeches denouncing the committee and the British and United States Governments by a dozen of the foremost Zionists in the United States.

The warning that American Zionists would not accept increased immigration as a substitute for the movement's political ambitions came from Dr. Abba Hillel Silver, speaking as president of the Z.O.A.

Rescue of Refugees Not Zionism

"It should be clearly understood by everyone, and more especially by members of the Anglo-American Commission of Inquiry now meeting in Washington, that the rescue of a certain number of refugees alone, however vital and urgent, it not Zionism nor is it the Balfour Declaration nor the Palestine Mandate," he said.

Zionism, Dr. Silver went on, was a movement that antedated both World Wars and was aimed at solving the age-long "national homelessness of the Jewish people which has created refugee problems for us as it has in the past, time without number."

Misgivings as to the need for and the aims of the Anglo-American committee were voiced by most of the speakers. Many condemned the creation of the board as just another move to "stall" the solution of the Palestine problem.

Inquiry Termed Another Run-Around

Dr. Emanuel Neumann, vice president of the Z.O.A., who together with Dr. Stephen S. Wise headed the delegation that testified before the committee's hearings in Washington, declared that nothing could come from the inquiry that was not long known. He added that British Foreign Secretary Ernest Bevin's proposal to drop the problem of Palestine into the lap of the United Nations Organization proved that the inquiry was merely another move in a "prolonged and elaborate run-around."

Dr. Neumann criticized President Truman for "having lent himself to this game, whether consciously or unwittingly."

Pessimistic opinions as to the final recommendations of the joint board of inquiry came from many speakers. Magistrate Morris Rothenberg, in particular, said that because the British members came to the hearings with preconceived ideas, the best that could be hoped for was "recommendations for some immigration into Palestine."

Jewish War Lie Propaganda Threat In Returning Vet, Says Marcus

By HARRY CUSHING

Jewish Post Staff Correspondent

BOSTON, Mass.—Terming UNRRA personnel working around the survivors of Nazi brutalities "geniuses in incompetence," Capt. Robert S. Marcus, a chaplain who was an eye-witness to relief activities in Europe, charged here Monday that "some of the teams, especially under the British, carried on a tremendous amount of anti-Russian and anti-Semitic propaganda."

Captain Marcus was the speaker at the annual luncheon of the Women's Division of the American Jewish Congress of New England held in the Copley-Plaza hotel and attended by more than 1,500 women.

Now director of the newly created department for World Jewish Affairs of the American Jewish Congress, he stated that the best directives for handling of displaced persons were issued by Gen. Eisenhower. "But," he said, "military government officers were incompetent, indifferent, stupid and very often anti-Semitic. There were times when they couldn't understand the simplest language contained in directives."

He said that 1,000 Hungarian Jewesses, liberated by the 60th Armored Division, were treated just like Germans, even though they had been kicked around by the Hungarians and the Germans and sterilized by the Nazis.

Chaplain Marcus declared that "The G.I. in Germany today fraternizing with the frauleins is losing the peace." He warned of the danger of these men, when they return to this country, being anti-Russian, anti-Semitic, pro-German, and with the feelings inculcated by German propaganda that this last war was a "Jewish war."

Say Jews Back Morgan; Is Expected to Stay On

Special

AROLSEN, Germany—Reportedly backed by leaders of Jewish relief agencies in Germany, Gen. Sir Frederick Morgan is expected to be confirmed in his position as chief administrator as soon as Governor Herbert M. Lehman has examined all the facts in the case of the now famous press conference. This confidence is

based on the rapidly building support being given Sir Frederick by independent observers on the scene, including leaders of Jewish relief agencies in Germany.

In reviewing the situation, sources close to Sir Frederick point to a curious turn of events. Virtually all independent Jewish-American observers in Germany have absolved Sir Frederick of anti-Jewish bias and have lauded his UNRRA achievements.

Judge Harry Hollzer Dies in Los Angeles

By B. H. ARNOLD
Jewish Post Staff Correspondent
LOS ANGELES, Calif.—U. S. Judge Harry A. Hollzer, eminent jurist and prominent Jewish leader, died Tuesday night at Cedars of Lebanon Hospital after a brief illness due to a heart attack, aggravated by influenza. He was president of Los Angeles Jewish Community Council, president Wilshire Boulevard Temple, of which Rabbi Dr. Edgar Magnin is spiritual leader, chairman of the National Conference of Judicial Councils, chairman of the Army and Navy Committee of the Jewish Welfare Board and many other important institutions.

Judge Hollzer was appointed to the U. S. bench by former President Hoover in 1931 after serving seven years as superior judge. He was national vice-president of B'nai B'rith. Funeral services were held at Wilshire Boulevard Temple at noon Thursday.

Chief Rabbi Hertz, of British Empire, Dies

Special
LONDON—Dr. Joseph Herman Hertz, 73, chief rabbi of the British Empire since 1913 and among those who framed the Balfour Declaration, died in London Jan. 14. He was a leading figure in World Jewish affairs for nearly fifty years.

Dr. Hertz, a native of Hungary, was a graduate of the Jewish Theological Seminary and served for four years, from 1894 to 1898, as rabbi in Syracuse, N. Y. He was then appointed to Johannesburg, South Africa, but was expelled by the Boers during the Boer War, returning there after the formation of the Union of South Africa.

Other prominent deaths of the week were: Jacob Bobbins, 59, Saturday at his home in Jersey City, N. J. . . Jerome J. Danzig, 68, retired stock broker and former governor of the New York Stock Exchange, in San Francisco of a heart attack after an illness of two and half weeks. . . Max Fern, 79, a Jewish welfare leader in Elizabeth, N. J. . . Simon Liberman, 64, a business adviser to the Soviet Government until 1926, in New York . . . Harry Sight, 53, of a heart attack, in Kansas City, Mo. . . Mrs. Ethel Kossman Loeb, 46, president of the New Rochelle League of Women Voters, in Mt. Sinai Hospital . . . Isaac Nelson, 70, a pioneer in establishment of Temple Israel, after a long illness, in Charlotte, N. C. . . S. H. Robinson, active Zionist and community leader, 54, in Knoxville, Tenn. . . Isadore Beiler, 80, a pioneer of the Knoxville Jewish community, in Knoxville, Tenn. . . Paul Kessel, 73, owner of one of the larger millinery and womens apparel stores in Kansas City, in Kansas City, Mo. . . Samuel Abrams, 64, prominent businessman and a founder of Congregation Beth El, in Springfield, Mass.

Rabbi Calisch, 80, Dies in Richmond

Special
RICHMOND, Va.—Dr. Edward Nathan Calisch, 80, for more than 50 years the rabbi of Beth Ahabah Synagogue here, died Monday, Jan. 7. He was buried in the Hebrew Cemetery, the services being conducted by Dr. Ariel Goldburg, present Beth Ahabah rabbi.

The death of Dr. Calisch followed an extended illness which began with a cerebral embolism suffered last July while he was vacationing at Warm Springs.

Dr. Calisch was graduated from both the Hebrew College and the University of Cincinnati in 1887, and after four years at Peoria, Ill., he came to Beth Ahabah Synagogue here.

In 1939 he was named one of the ten outstanding men in Virginia. He is survived by his wife, three sons, a sister and three grandchildren.

Rabbi Raisin, 67, Dies in Charleston

Special
CHARLESTON, S. C.—This community mourned the loss of Dr. Jacob S. Raisin, 67, rabbi emeritus of Congregation Beth Elohim here, the oldest Reform Jewish congregation in this country, who died after a long illness. Dr. Raisin was a graduate of Hebrew Union College and held a Ph. D. degree from the University of Denver. He was the author of several books on religious subjects.

Columnist Doubts Anti-Semitism Threat

Special
HARTFORD, Conn.—Dr. George Ross Wells, professor at the Hartford Theological Seminary and columnist of the Hartford Times, doubts whether anti-Semitism is a serious threat to this country.

"Two or three times recently," he said, "I have heard a remark to the effect that anti-Semitism in this country is on the increase. On none of these occasions has a request for particulars brought forth any very pertinent material. In effect, the remarks were always merely idle rumors and might perhaps be dismissed as quite unimportant were it not for the conceivable danger that remarks of this sort sometimes produce what they deplore."

Overturn Tombstones In Jewish Cemetery

Special
MALDEN, Mass.—Malden police were searching on Monday night for vandals who entered the Lebanon street cemetery and knocked over 24 tombstones. Officials of the local Jewish War Veterans post, who maintain the cemetery, reported the vandalism. Residents of the district said that they have seen youths running and shouting in the cemetery at night.

● The Jewish Post offers an opportunity to add materially to your income by accepting subscriptions from your friends and neighbors during your spare time. Become our Community Representative. Enjoy liberal profits, earn money for yourself or for your organization, this pleasant, dignified way. No experience needed to make many welcome dollars. For full details, mail this coupon or a penny postcard to Frank Gross, The Jewish Post, Box 1633, Indianapolis, Ind.



NRS and NCJW Social Work Staff Goes to Oswego

The advance guard of a social work staff assigned by the National Refugee Service and the National Council of Jewish Women is shown leaving NRS headquarters for Oswego, N.Y., to aid the 924 refugees being released from the Fort Ontario Emergency Shelter under President Truman's new directive.

924 Oswegoans Become Americans

Housing a Problem; To be Scattered Throughout U. S.

Special
OSWEGO, N. Y.—The old fort, which for a year and a half has been an Emergency Shelter for the 924 refugees operated by the War Relocation Authority, bustled with hopeful activity. Federal officials and NRS workers, assisted by staff members of the National Council of Jewish Women, hurried the various steps toward enabling the refugees to settle down to normal life as members of American communities.

DURING THE THIRD WEEK in January, the first group will be ready for formal immigration. They will go to Niagara Falls, where they will visit the American Consulate on the Canadian side of the river to comply with all requirements of the quota laws and receive visas. Then they will return across the International Bridge to the first real security they have known in many years.

The refugees themselves are almost afraid to believe it's true.

Twenty-two of the inhabitants of Fort Ontario are native American citizens—babies born during their mothers' stay there. About 30 of the older couples in the Shelter have sons serving in the American armed forces. The son of one elderly pair is a United States Army

major. Over half of the group have relatives or close friends in this country.

THE NRS, Mr. Beck pointed out, is counting heavily on the cooperation of these relatives and friends as well as on its local refugee assistance committees throughout the country in the resettlement and adjustment of the group. NRS, he said, is giving its corporate affidavit as the basis for issuance of visas.

One of the problems in which NRS is counting on the aid of communities and relatives, Mr. Beck stressed, is the housing of the refugees after resettlement without taking up dwelling space needed by returning veterans. For this purpose as many as possible are being resettled away from the larger cities where there are housing shortages. Arrangements are being made to have them quartered in the homes of their relatives or in other accommodations without affecting the open market for dwellings.

The NRS has a social service staff of 20 at Fort Ontario. There are two ex-WACs who reported for work in such a hurry after discharge from the army that they did not even take time to change from their uniforms to civilian clothes.

Still a Zionist, Against White Paper—Churchill

Jewish Telegraphic Agency
NEW YORK—Terming himself "a Zionist from the very beginning," former Prime Minister Winston Churchill said this week that he was still opposed to the White Paper which restricts Jewish immigration into Palestine, but believed that the entire problem was one for joint Anglo-American action.

Expressing his approval of the inquiry committee which is now studying the issue, Churchill told a press conference, following his disembarkation from the Queen Elizabeth, that "I think too heavy a weight has been thrown on Britain, considering the complicated nature of her Moslem and Arab relations."

Although he refused to suggest any specific suggestion as to how the United States could help solve

REPARATIONS MEET ASSIGNS \$30,000,000 TO REHABILITATE JEWS

Jewish Telegraphic Agency
WASHINGTON—Nazi loot will be used to establish, among other things, a small fund for rehabilitation and resettlement of non-repatriable victims of Nazi concentration camps, supplementing the contributions made by the United Nations, according to the terms of the Paris Conference on Reparations made public by the State Department.

The fund, which would be administered by the Intergovernmental Committee on Refugees—

the problem, declaring that he "would find it difficult to formulate any precise ideas at the present time," Churchill reiterated his belief that "far greater results can be obtained through the efforts of both nations. They might bring about a most happy solution for the whole world," he continued.

or whatever United Nations agency might take its place—will consist "mainly of non-monetary gold found in Germany plus \$25,000,000 to be derived from other sources." The non-monetary gold comprises wedding rings, jewelry, tooth fillings and other articles taken from victims of Nazi persecution and is estimated to be worth \$5,000,000.

The fund would not be used to compensate individuals for losses but would be used for rehabilitation and resettlement purposes. The State Department announcement emphasized, "Acceptance of such aid would not prejudice the claims of the individuals against any government or its successor which might have caused their destitution," the State Department pointed out.

Will you represent
The
Jewish Post
in your
community?

NAME _____
ADDRESS _____
(Please Print)
CITY _____ STATE _____

A. C. T. Lace and Novelty Co.

SOUTACHE - RICRAC - HAWROW FARRIES
SHOE LACES, BRAIDS and CORDS
Trimming for all Purposes
493 BROADWAY, NEW YORK 12, N. Y.
Telephone ALgonquin 4-3887

Rosenwald Would Annul Balfour Declaration, Heller Calls Him "Criminally Irresponsible"

N.Y. Times Prejudices News Against Zionists, Heller Says in Debate

Special PHILADELPHIA, Pa.—The accusation made by Lessing J. Rosenwald, president of the American Council for Judaism, that the Zionists of America have dual allegiance was characterized as "criminally irresponsible" by Rabbi James G. Heller, chairman of the United Jewish Appeal, at a debate on the question "Should Palestine Be Established As A Democratic Commonwealth?" Sunday night at the YMHA under the auspices of the Philadelphia Forum on Jewish Affairs.

"It casts a slur upon more than 89% of the Jews in America," Rabbi Heller asserted.

Mr. Rosenwald, who was presenting the negative side said, "Zionism would cause all Jews to have a national entity separate and apart from their citizenship. A citizen of the United States has the right to go, by right of his being a citizen, only to the United States. Under the Zionist theory, a Jew has a right to go to Palestine. Therefore, a Jewish citizen would have two countries where he would have a right to go."

All Recognize Commonwealth

Rabbi Heller started off the debate by stating that the Jews, "particularly in Europe, have oscillated between short periods of peace and long periods of persecution. The Jews have nowhere else to go except to Palestine, where they will be free. The Balfour Declaration and other documents intend to imply the creation of a Jewish commonwealth. It was so understood by practically every public figure that had anything to do with the problem. Our own presidents and congresses have recognized the principle of Jewish statehood if and when the Jews become a majority."

"You can't separate large-scale immigration from the commonwealth idea," Rabbi Heller continued. "Arab leaders will not compromise. To create a Jewish majority in Palestine it will be necessary to withdraw some of the rights from the Arabs. It is essential if large-scale immigration be effected that the Jews gain more governmental power."

"Large-scale immigration is impossible without semi-governmental powers as soon as possible to make that immigration feasible," Rabbi Heller said, pointing out that the Jewish state established would be a free and democratic commonwealth.

Rosenwald asserted that the largest number of Jews in the foreseeable future would always live outside of Palestine.

"Only the Jews living in Palestine together with the other inhabitants have the right to determine what sort of government they want," he said. "This is our foreign policy as given in Truman's speech on foreign policy recently. Under the present ratio of population in Palestine it is obvious that a Jewish commonwealth cannot be established now."

Zionist insistence upon the commonwealth idea has led to violent repercussions that affect the safety of the Jews in Palestine and has unified the Arabs, Mr. Rosenwald said.

To create a Jewish majority he pointed out, "you would have to restrict immigration of Arabs—giving special privileges to the



LESSING ROSENWALD



RABBI JAMES G. HELLER

Jews. This is discrimination in reverse.

"If a demand for a commonwealth is abandoned it would improve the chance of rescuing the 100,000 Jewish refugees now in Europe," Rosenwald said.

Amend Balfour Declaration

In rebuttal Rosenwald referred to other documents made at or about the same time as the Balfour Declaration which conflict with the promises made in the Declaration.

After declaring that "a lot of time has passed since the Balfour pledge was made," and that Palestine and the "fertile crescent" have assumed tremendous importance not only to the Jews but in relation to the preservation of peace in the world, Rosenwald said that if necessary, the Balfour Declaration should be amended or annulled as has been done with many other treaties and declarations of World War I, to insure the peace.

Zionism Could Help Rosenwald

Heller in his rebuttal said that Rosenwald represents the type of

fearful Jew that Zionism has come into existence to help.

In answer to the proposition that the Zionists are in conflict with principles of Truman's foreign policy, Heller stated that the Jewish problem presents a unique situation because Jews have a unique and anomalous situation in the world. U. S. foreign policy is not consistent. He cited the example where parts of Germany were given to Poland without the approval of the inhabitants of that territory. The United States accepted the transfer.

Heller denied there is violence in Palestine because of the commonwealth idea. "If there is violence it is because the Jews in Palestine want to aid their helpless relatives in Europe, it is a question of immigration," he said.

Heller said that because the Arabs do not draw a distinction between a Jew and a Zionist, "it is impossible to bargain with them on that basis. He charged that the New York Times, which Rosenwald cited as a source for many quotations, is employing prejudiced persons and prejudicing the news against the Zionists.

Reform's Future, Biennial Theme

Special CINCINNATI—The 39th biennial meeting of the Union of American Hebrew Congregations to be held in Cincinnati March 3 to 6, will discuss the theme "The Future of Reform Judaism in America." Speakers will include: Dr. Solomon B. Freehof, Rabbi Abba Hillel Silver, Rabbi Leo Baeck, former chief rabbi of Berlin; the Hon. Murray Seasongood of Cincinnati, who will be moderator at a Town Hall meeting; Rabbi Joshua Loth Liebman, Rabbi Irving F. Reichert, Isaac Heller of New Orleans, and M. M. Dannenbaum of Houston.

Gov. Gates Tells Groups To Unite on Palestine

Special INDIANAPOLIS—Urging unity of program on the Zionist question among Americans of Jewish faith, Gov. Ralph Gates said the members of the United Nations Organization should lift immigration restrictions immediately to solve the problems of the million displaced persons. Gov. Gates declared that if necessary a section of Europe might be colonized by the displaced persons under the UNO.

Gov. Gates said that the State of Indiana had allocated \$15,000 for a broad education program to be directed towards industry and business for the purpose of putting the policies of the Fair Employment Practices Act into effect in order to eliminate discrimination in employment.

Korea Gets 1st Shul As Servicemen Pray

Special KNOXVILLE, Tenn.—A number of Jewish servicemen are believed to have established the first synagogue of which there is any record in Korea. Simpson Linke of Knoxville, Tenn., wrote home that the synagogue was established on the first day of Chanukah.

The synagogue is on the second floor of the City Hall building in Seoul, the capital of Korea. Since there is no record of any Jewish families having lived in Korea, this is undoubtedly the first synagogue in that country.

Jury Awards O'Donnell \$25,000 in Libel Suit

Special PHILADELPHIA — John O'Donnell, New York Daily News Washington Correspondent, has been awarded \$25,000 damages in his \$50,000 libel suit against the Philadelphia Record which in an editorial on May 18, 1941, had denounced the reporter as a "Naziphile." J. David Stern, publisher of The Record, served notice of an appeal.

WANT ADS

ANTI-FASCIST VOICE RECORDINGS! Hear our "Livingroom broadcasts" at your private and public gatherings. Counter-anti-Semitic playlets, monologues, readings from authors. Original readings by Jewish poets. 10 inch discs playing nine minutes. \$1.50. Write for list of titles. **VIVID VOICE RECORDING STUDIO, 235 Bradford St., Brooklyn 7, N. Y.** Shipped anywhere by mail.

MORATORIUM ON VIEWPOINTS URGED BY RABBI WEINSTEIN

Special CHICAGO—Endorsing a moratorium "on partisan viewpoints" in order to "make one urgent, dramatic, effective united effort to open the door of Palestine on the broadest humanitarian terms," Rabbi Jacob J. Weinstein, in the K.A.M. News, reported that "sentiment is growing in communities for a united front on a campaign to open Palestine now for as many Jews as can be transferred from Europe." Rabbi Weinstein is a vice president of The League for Labor Palestine. Rabbi Weinstein's full statement on the subject follows:

25 Picked For Tour To Europe By U.J.A.

Special NEW YORK—The plan to send U. S. Jewish leaders in philanthropy to Europe to visit the DP camps has progressed to the naming of the 25 men who will make the tour, but is being held up by approval from the State Department, it was announced here.

The names of those who will make the trip, which is under United Jewish Appeal auspices, have not been announced.

1 Jew Killed, 4 Hurt As Arabs Hear Rumor

Jewish Telegraphic Agency JERUSALEM—One Jew was killed and four seriously injured this week when they were attacked by a group of Arabs who accused them of being responsible for the murder of an Arab worker. The assault occurred at a military camp near Lydda.

The melee at the Lydda camp occurred with the discovery of the body of an Arab worker who had been missing since last week. From what information is available, it is believed that the Arab, who had in his possession 150 pounds with which he was planning to purchase a wife, was abducted by an Arab bandit band. However, as soon as word of his murder was received several of the Arab employees at the camp spread the rumor that he had been killed by the Jews.

The dead Jew is Joseph Bar-kais, 42. Those injured seriously enough to require hospitalization are: Ahron Gertal, Leon Turkenfeld, M. N. Schwartz and Hanan Moskovitz.

Leaves Young Judaea For New Education Post

Special NEW YORK—Dr. Aharon Kessler, former national executive director of Young Judaea, has been named educational consultant of the American Association for Jewish Education. Dr. Kessler's appointment is the first step in a long-range expansion of educational field service designed to help Jewish communities throughout the country organize their Jewish educational facilities and to provide continued consultation to communities that already have Bureaus of Jewish Education.

Terminello Active For Coughlin

Special NEW YORK—Arthur W. Terminello, recently suspended by Bishop Thomas J. Toolen of Mobile, Ala., is organizing a laymen's campaign to have restrictions lifted from religious activities of Father Charles Coughlin by Archbishop Edward Mooney of Detroit.

BLOCH PUBLISHING CO.

"The Jewish Book Concern"

America's Headquarters for all Books of Jewish Interest
English - Hebrew - Yiddish
Recent Publications:

A Revised and Enlarged Edition of
The Epic of a People
The Story of the Jews
By A. Addleson — \$3.75

Third Revised and Enlarged Edition of
The Jews in Palestine
By A. Revusky — \$3.75

Ask for Catalogue, Dept. J.

31 WEST 31st STREET

NEW YORK 1, N. Y.

Buy U. S. Victory Bonds

NEW YORK

By M. Z. FRANK

THIS is written on Monday afternoon, Jan. 14, the last day of the hearings in Washington before the Joint Anglo-American Commission. I came to Washington on Thursday afternoon and left it on Saturday night. After seeing and hearing and reading and discussing the whole matter, my own impression is that the Commission consists mostly of small mediocre people.

To me the test came on Saturday morning, when Dr. Lowdermilk, Wohlman and Hays testified. I had expected that in the Jordan Valley Authority Plan and in the whole magnificent project for the revival of the Middle East, the members would discover a solution for the apparent impasse. Here was a chance to bring civilization to the backward region of the earth and to get both Jews and Arabs so busy in a common creative effort that they would forget about majorities and minorities and the problem of Jewish immigration could be settled satisfactorily with a more than a fighting chance for the political problem to be solved at a later date in a more favorable emotional climate.

But the thing seemed to me to have gone over their head. Their minds were so full of conflicts, of taking sides or of adjudicating disputes, of finding a way to prove that both sides were wrong and yet each side somehow had something on its side—the commonplace approach—that they failed to see the opportunity for a plan which was above the conflict. It takes vision and imagination and a higher intellectual level than the members of the Commission possess to appreciate the potentialities of the plan presented to the Commission on Saturday morning.

WHEN LOWDERMILK spoke of his fundamental belief in the need to take care of the good earth which takes care of us; when he told the Commission in his simple, honest, unassuming manner how he talks to farmers, what farmers tell him, how he found "something new under the sun" in the work of reclamation done by the Jewish pioneers in Palestine—the members sat there respectful but not quite grasping what all that had to do with them or their work.

When Abel Wohlman, with his fine, sensitive, kindly face, his cultured, pleasing but unostentatious speech and his fine sense of humor, explained to the Commission that there was plenty of precedent in the United States and in North America both for the nature of the engineering projects suggested and for the political and juridical difficulties which may be involved, the members again seemed unimpressed and almost bored. They could not rise above the level of the conception that here were two parties tearing at each others' hair and it was their business to pull them apart, arrive at some sort of patchwork settlement and look superior in the process.

ANYBODY WHO LISTENED to the Jewish witnesses could see that the consuming passion of the Zionists is to create their own life. Anybody who listened to the Arab witnesses could see that they were consumed with a rankling resentment, of not belonging to the great creative process unfolding in Palestine and in the Middle East generally.

That resentment could be palpably felt in the ludicrous "historical" arguments advanced by Professor Hitti, according to which the Jews never had Palestine for more than fifty years in seven thousand years of the country's recorded history in Professor Hasen's blustering talk and in his bull-headed pronouncements that the Arabs of Palestine do not wish to have their country defaced by a "cross between Pittsburgh and Coney Island"; it could be felt in the hissing hatred of Zionism that was recognizable in the talk of the three pro-Arab Christians from the Middle East who strive to be the only benefactors of the Arabs and resent the competition of the Jews. To be sure, there were also economic and class interests involved, but the psychological element was at least as strong. The Lowdermilk plan offers a way out, a plan to enlist the economic interest of many leading Arabs and the sense of national dignity of the most progressive among them. But, so far as I could judge, it fell flat.

THE TESTIMONIES of Lowdermilk, Abel Wohlman and Hayes on Saturday morning were the most inspiring scenes I witnessed at the Inquiry. Those of the three Arab representatives and of their Christian advocates were little better than despicable and even the most unsympathetic members of the commission could not conceal their disgust with the bull-headed intransigence the Arabs showed and their lack of any constructive program. But the sensation of the show was Einstein who threw a bombshell into the sessions.

He testified on Friday afternoon. The room in the State Department—Room 474—was packed and for the first time all passes were carefully checked by the attendants. The rules of decorum were suspended to allow the public to applaud and all members of the Commission, and all the Arabs and their friends joined in the applause. But Einstein, instead of striking the lofty level of Jews in civilization and the need for a Jewish cultural center, as was expected of him, came out bluntly with a condemnation of British colonial policy which is based on the exploitation of the natives with the help of native princelings and which seeks to exploit the incipient antagonisms of various ethnic groups for the sake of its rule.

This was a bombshell. Einstein was charming in his childish naivete; he had not studied the subject, he admitted but relied on people he trusted (evidently Professor A. S. Yahuda). He even quoted books he admitted he had not read, such as "A Sword for Hire," by Duff. The Britishers were almost visibly flattened like pancakes.

Sir John Singleton, who had enjoyed making every witness feel stupid and inferior, was merely red in the face. Crossman, who was there merely to show that everybody was wrong but Britain was right, became excited and fired one question after another at Einstein, without giving him a chance to reply. Einstein laughed heartily and did not mind all the pinpricks. He told the members of the Commission it was their business to find out the details—his business was merely to voice the strong feeling he had in the matter. But he was pretty sure that a little trouble is good for England



A Dog For Benny

Benny Goldberg, who lost his dog "Duke" when fire swept his home in New York City, is pictured in the fire-scorched kitchen, getting acquainted with a four-month-old pedigree police dog, that is to take "Duke's" place. The dog is a gift of Charles Smith of Brooklyn, who was moved by a newspaper account of how "Duke" had saved the lives of members of Benny and his family by warning them of the fire.

but much trouble is too much and has to be kept down.

HE TOLD THEM frankly he did not believe the Inquiry Commission was intended to accomplish anything, but that it was merely an attempt to show goodwill towards the Americans. The Americans were indignant. Crum assured Einstein he meant to accomplish things; he was not a party to a smokescreen. Einstein told him he did not mean him but the Colonial Office. Hutchison insisted he was a Texan and that he was going to see this thing through. For a moment one was inclined to take them seriously. But after thinking the matter over, they themselves must have realized that their work was of little consequence. Finally Aydelotte, who was responsible for Einstein's appearance at the Commission, elicited from Einstein what he had looked for—the opposition to the creation of a Jewish State in Palestine.

Einstein is opposed to any state and to any sovereignty. He would like to have Palestine like Switzerland, where nobody worries much how many are French, how many are German and how many Italian. When people work together, live together, they don't worry much about these things. It was natural, he said, for European Jews to want to go to Palestine and it was natural for Palestinian Jews to resent the fact that their relatives are not admitted, but it is not natural for Arabs to revolt against the arrival of Jewish immigrants whom they are not called upon to support. If they revolt, it is because they are instigated.

Einstein laughed heartily when Hutchison told him he spoke about the British shennigans as if he were an Irishman and still more when Hutchison told him that some years ago he, Hutchison, had been called upon to lecture on the theory of relativity and now Einstein was called upon to lecture on politics.

THERE WAS A GREAT DEAL of venom in the talks of the missionaries who appeared before the Commission. They all protested their sympathy for the Jewish people, all demanded the opening of America's doors, a demand which, coming out of the mouths of anti-Semites, sounded patently insincere. One, Fullbright of Canada, blossomed forth with the theory that a Jewish economy in Palestine, being "artificial," was bound to lead the future Jewish state into endless expansions until the Jews would demand the restitution of the Kingdom of David and encroach on Syria and Lebanon. Another, Bridges, an Episcopalian, who lived in Jerusalem for twenty years, branded Jewish democracy in Palestine as of the Eastern-European type and containing totalitarian elements, unlike the liberal spirit shown by the Jews in the Western countries. All the three—Fullbright, Smith and Bridges—fawned on the British and praised their benevolent rule. To a great extent this was also done by the Arab Khalil Totah, who overreached himself, however, by threatening an alliance with Russia "And I know whereof I speak" he said ominously. All Arabs and pro-Arabs had to admit that the cessation of Jewish immigration would not mean the end of trouble because the Jews are both in a mood and in a position to give trouble if that happens.

On Friday Peter Bergson came in for the first time. You should excuse the expression, with his funny little jaunting walk and his little mustache, he looks like a phony. But he seems to know the secret of public relations, which explains his success. He cultivates people in power and makes friends. I found that out in Washington.

THE MAN BEHIND the Lowdermilk plan and its related projects is Emanuel Neumann. His testimony is said to have been excellent. Wise is said to have delivered one of the best and most impressive addresses of his career at the testimony. Judge Proskauer, whether he meant it or not, made an excellent plea for open doors and the implementation of the Balfour Declaration and the Mandate. Rosenwald convinced even the Commission that he is stupid. Between Macdonald and Crum who twitted him, he looked like two cents.

The last paragraph is all based on hearsay and newspaper reports. My own impression is that the Commission is far too small for the stupendous problem it is called upon to solve.

Jewish War Vets Get Credit As 3 Convicted for 'Front' Meet

SPECIAL NEW YORK—Three leaders of the Christian Front movement in New York, arrested on Oct. 6 at a meeting in Queens County here on a charge of disturbing the peace by inciting against Jews, were convicted this week of unlawful assembly in Queens Special Sessions and continued in high bail for sentencing on Jan. 28.

Smith to Be Probed By House Committee

Jewish Telegraphic Agency WASHINGTON—Gerald L. K. Smith, anti-Semitic leader, has been ordered to appear the end of this month before the House Committee on Un-American Activities and testify as to the sources of income of his America First Party, it was revealed here by the Committee's counsel Ernie Adamson.

"We intend to find out what Smith is doing and why," he said. "We want to know the source of his income, and if his operations are those of a regular political party. If so, then we want to know if he is complying with the laws governing party activities." Mr. Adamson said the committee intends to inquire into committee intends to inquire into similar organizations.

The men, Homer Herman Maertz of Chicago, former member of Silver Shirts, Kurt Mertig, secretary of the disbanded League of German National Societies, and Ernest Frederick Elmhurst, one of the alleged seditionists awaiting trial in Washington, were arrested on the complaint of Isidore Ginsberg, New York State commander of the Jewish War Veterans. When Maertz was arraigned, he was called by the Magistrate a "vicious character" and placed under \$5,000 bail.

During the trial at Special Sessions, a three-judge court, testimony was produced that among the anti-Jewish literature distributed at the rally was a pamphlet called "Jewish Ritual Murder." Justice Henry H. Curran called described the pamphlet the "most villainous, venomous, trouble-inviting statement" he had even seen in print. He called it "a terrifying gesture against peace among men."

JWV Took Militant Action

The entire case was brought to the attention of the court by the militant action of the Jewish War Veterans of the United States when Isidore Ginsberg, JWV Department Commander of N. Y., and other Jewish Vets, while spectators at the meeting, effected the arrest of the convicted "Fronters."

When Ginsberg, himself an attorney, heard the anti-Semitic statements at the meeting and obtained copies of the literature he demanded that the police arrest the instigators, under the provisions of a New York State law. The police at first refused to make the arrest, whereupon Commander Ginsberg insisted that as a private citizen he had the right to make the complaint, prefer the charges and order the arrest.

Co-signers of the complaint with Ginsberg were Joseph A. G. Kellman, member of the Long Island Post No. 110, Jewish War Veterans of the U. S., and Isaac Weinstock, member of Queens Village Post No. 116.

Leader's Evidence Damaging

The most damaging witness against the "Fronters," in the case as presented for the people by Queens County Assistant District Attorney Irwin D. Shapiro, was Casimir Kudelski, alias C. Daniel Kurts. Kurts, self-admitted leader of the Queens Christian Front, testified that he had planned the meeting along with the other two and that he had received two letters from Maertz confirming his attendance. He was unable to produce these letters to the court. However, Mr. Shapiro brought forth a photostatic copy of a letter from Maertz which said in part:

"I shall definitely be at your meeting, you can expect good work from me. The Jews might not like it. Ha, ha."

Kurts said that he could not remember receiving this letter, but the signature of Maertz was not contested.

Joseph A. G. Kellman identified the anti-Semitic material which was passed out at the October session, while Lt. Col. William Berman, National Executive Secretary of the JWV testified as to the distribution of this literature. Several other witnesses stated that Maertz had brought along a grip and suitcase full of anti-Semitic matter, and that Elmhurst and Mertig had helped him pass them out to Street hawkers, for sale to the public.

Polish Premier Admits Pogroms; 5 Jews Killed

World Wide News Service

WARSAY—Terrorist bands killed five Jews in the city of Piotrkow last week, it was disclosed here at a session of the Polish National Council called to discuss the problem of anti-Semitism.

The victims of the latest wave of anti-Semitism were Chana Rolnik, 42, Sara Uszerson, 27, Lev Malc, 21, Shalom Hindler and an unidentified man. No details of the massacre have as yet been made public. Discussing the anti-Jewish outbreaks in Poland, Premier Osobka-Morawski admitted that terrorism against Jews had not yet abated, but he stressed that the problem was less acute than before. He said the diminishing anti-Jewish incidents were due to an enraged public opinion and to the fact that the Government had destroyed many of the terrorist nests. At the same time he expressed the conviction that the recent decree providing severe punishment, including the death penalty, for inciting against Jews would deter many of the terrorists from continuing their reign of terror.

An attack was also made this week on a Jewish school in Kielce by a group of terrorist bandits, it was reported here by Dziennik Powszechny, organ of the Catholic Church.

As a result of an appeal to the Bishop of Kielce by a delegation of leading members of the Jewish community, the Bishop has ordered all priests in the city to include in their sermons a proclamation urging freedom of worship and a condemnation of anti-Semitism as being contradictory to the teachings of the Christian faith.

Toronto Experimenting With Springfield Plan

By WILFRED LIST

J. T. A. Correspondent

TORONTO—An intercultural scheme based on the principles of the Springfield Plan is being attempted in Toronto public schools under the sponsorship of a Committee for Intercultural Education.

Actual application of the Springfield Plan in Toronto has been tried successfully in one public school for five week periods during the past three years.

A member of the committee described the project as a cradle-to-the-grave plan, aimed at training a person in relation to other people, to encourage him to seek a rich varied social life, and to give him some understanding of a moral code.

THREE-FOURTHS FAVOR SETTLEMENT OF JEWS IN PALESTINE, GALLOP POLL SHOWS

Jewish Telegraphic Agency

NEW YORK—Three-fourths of the American voters who are conversant with the Palestine issue favor settlement of Jews there, although nearly half of the American public has not followed the Palestine discussions, according to a Gallup poll made public this week. Of the Jews questioned, it said, ninety percent favor Jewish settlement in Palestine.

Fifty-five percent of all those questioned said that they had followed the discussions on Palestine. Further questioning of this group showed that 76 percent favored permitting Jews to settle; seven percent were against Jewish settlement; four percent approved if Jews favor it, while one percent favor leaving it up to the British and another one percent wanted the issue left to the Arabs. Eight percent did not know how they felt on the question and three percent gave miscellaneous answers.

Christian Soldiers on Ie Shima Ashamed, Send JDC Money

Special

NEW YORK—A contribution of \$55.02 for the relief of Jewish sufferers abroad by a group of non-Jewish soldiers on Ie Shima in the Pacific was made public here by Dr. Joseph C. Hyman, Executive Vice-Chairman of the Joint Distribution Committee.

In a letter to Chaplain Martin M. Perley, Jewish chaplain on Ie, Captain Richard M. Pope, Chaplain of the 1635th Engineer Construction Battalion, enclosed the money "to be used in whatever way you believe will best relieve the suffering of Jewish refugees."

Chaplain Pope wrote that the donation represents the offering of men of the 1635th in a Bible Study and Prayer Group.

"We are ashamed of the persecution of people of the Jewish religion by those who call themselves Christians," Chaplain Pope wrote. "We pray that there may come a better day, when hatred and strife may cease, and when all peoples and nations may live with one another in peace. Towards that goal this small offering is made."

ALWAYS BE POLISH JEWISH COMMUNITY—ZIMMERMAN

Jewish Telegraphic Agency

NEW YORK—An eye-witness on the Jewish situation in Poland, Charles S. Zimmerman, vice-chairman of the Jewish Labor Committee, who last week returned from Warsaw, said in an interview here that there would always be a Jewish Community in Poland.

"Excesses against Jews in Poland are taking place," he said. "They are due to virulent anti-Semitism, to underground political activity against the present regime and to just plain banditry. The Polish Government is definitely opposed to these anti-Jewish atrocities and is doing whatever it can to curb them. But, of course, the possibilities of government action are limited."

"Whatever the miseries which the Polish Jews are yet doomed to undergo," he said "one thing seems certain in my opinion: there will remain a Jewish community in Poland. To the 80,000 or so Jews there now, there will soon be added about 150,000 more repatriated from Soviet Russia. Many of them—committees and groups of individuals particularly under the leadership of the Central Committee of Polish Jews—are already hard at work rebuilding their economic and cultural institutions. I visited many newly established schools, children's homes and cooperative workshops and I was much impressed with what I saw. It will be a great responsibility for us in this country to help this pitiful remnant to rebuild their lives, to reconstruct a normal productive existence."

INDIANA GETS NEW DELEGATE TO CONFERENCE; NOT NOTIFIED

Special

SOUTH BEND—Jacob I. Gilbert of this city has been appointed Indiana delegate to the American Jewish Conference replacing Maurice Tucker, also of this city, who resigned, it was learned here.

Although the appointment is of real interest and concern to the Jewish community of Indiana, no announcement has been made of the appointment either by the local men who made the appointment or by the American Jewish Conference, which ordered the appointment made in so little time that the remainder of the state could not be informed of the situation.

Mr. Tucker, who is now spending most of his time in Miami Beach, Fla., where he has become interested in the Caribbean Hotel, resigned in a letter to Louis Piser, who was chairman 3 years ago of the elections committee for the Conferences for the state of Indiana outside of Indianapolis. The other two members of the committee were Mr. Tucker and Sam Berman, also of this city.

When the resignation was received on Dec. 28, Mr. Piser told The Jewish Post, an effort was made to get in touch with Lewis Sutin who he said was the only other candidate at the time three years ago when Mr. Tucker was elected. When it was learned that Mr. Sutin had moved outside of the state, and because there was no time to do anything else, the appointment of Mr. Gilbert was made.

Mr. Gilbert is first vice president of the Ohio Valley Zionist Region, comprising four states.

May Erect Jewish Hospital

Special

MIAMI, Fla. — Plans for the erection of a Jewish hospital in Greater Miami were formulated by a committee here.

TAKES ISSUE WITH STATEMENT JEWS OWN MAIN ST. STORES

Special

SPRINGFIELD Mass.—Statements by State Representative Thomas T. Gray, a Republican, that "87 per cent of the Main-street stores are owned by Jews," have drawn a sharp denial from Attorney Harry M. Erlich, one of the leaders in Springfield's Jewish community.

3d Suit Against Chicago A-J Paper for \$100,000

World Wide News Service

CHICAGO—A libel suit in the sum of \$100,000 was filed here this week against the Sentinel Publishing Company, publishers of the Jewish Sentinel, an Anglo-Jewish weekly, by Elizabeth Dilling, one of the defendants in the recent Washington sedition trial which ended in a mistrial when the presiding justice died.

The third of a series of libel actions brought against the Jewish Sentinel within the past six months by notorious anti-Semites, the present action is based on an article in the Jewish Sentinel which demanded the immediate retrial of the seditionists. Plaintiffs in the other actions are George Vose, a staunch henchman of Gerald L. K. Smith who once was reported to have urged the disfranchisement of all Jews in the United States, and Joe McWilliams and eight other alleged seditionists.

"Those claims are misleading and untrue," Erlich declared. "I say that 90 per cent of those stores are in non-Jewish hands. I'm not interested in the names over the stores; I say that Jewish ownership is in a definite minority."

Gray's charges, which he failed to substantiate, were made at a public hearing by a Legislative commission relative to a Fair Employment Practices bill in Massachusetts—a measure which Gov. Maurice J. Tobin, in his recent address to the General Court cited as one of the most important pieces of legislation which would be laid before the governing body at the current session.

Industry Delegate Says FEP Bill Vicious

Jewish Post Staff Correspondent

By EUGENE C. ZACK

SPRINGFIELD, Mass. — Industry will form the biggest single bloc to fight the Fair Employment Practices bill due to come up for consideration by the current Legislature.

This was revealed here this week by Allister R. Tulloch, head of the Employees' Association of Western Massachusetts, who decried punitive legislation to stop discrimination as "very vicious," and threatened industry would move from the state if the law goes into effect.

Tulloch denied that industry is guilty of all charges of discrimination laid to it, but admitted "there is discrimination, but the problem never can be solved satisfactorily by legislation alone; the only method is education."

He said such laws as an FEP bill would be "harmful to the state" and would act to "break down industry," adding, "I know a good many firms which right now are concerned that rigid laws in Massachusetts will drive them into other sections of the country where the laws are less stringent."

News, Times-Herald Called Anti-Semitic

Jewish Telegraphic Agency

WASHINGTON — The New York Daily News and the Washington Times-Herald were accused of fostering anti-Semitism, in a speech delivered here yesterday before the Advertising Club by Ira A. Hirschmann, New York businessman and former representative of the War Refugee Board. Calling upon businessmen to "fight back," Hirschmann said: "You don't have to spend your money with the people who say they don't like you and who want to destroy you."

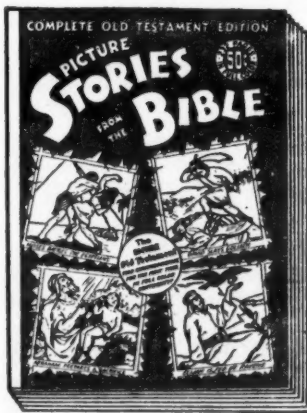
The Washington Times publisher, Eleanor M. Patterson, replying today, characterized Hirschmann's attack as "a small part of a planned, deliberate Communist attempt to divide and destroy the United States."

Rabbi Cohon Elected For Life

Special

BOSTON, Mass.—Rabbi Beryl D. Cohon has been elected for life as spiritual leader for Temple Sinai which he has headed since its inception six years ago.

Polish Jews received \$587,000 in relief supplies from the American Federation for Polish Jews last year, Dr. Joseph Tenenbaum, president of the Federation, announced.



Just the Book for the Young
But It'll Delight the Adult

Gentlemen:

Please enter my subscription for _____ year(s). And send me, free, the 232-page "Picture Stories from the Bible."

Name _____

Address _____

City, State _____

FREE

• with Each NEW
Subscription Only

Picture
Stories
from the
Bible

THE ENTIRE OLD TESTAMENT TOLD CHRONOLOGICALLY FOR THE FIRST TIME IN FULL COLOR PICTURES.

232 Pages

THE JEWISH POST
Box 1633, Indianapolis, Ind.

1 Year \$3.00 — 2 Years \$5.00

100 JEWISH MEN AND WOMEN GET MILITARY TRAINING IN GYM FOR PALESTINE STRUGGLE

Jewish Telegraphic Agency
NEW YORK—A group of approximately 100 American Jewish young men and women members of the Brith Trumpeldor, a Revisionistic group have been undergoing military drilling two nights a week, in preparation for joining in the struggle in Palestine, according to a story appearing in the New York Times.

The account in the Times declares that the young people will endeavor to get into Palestine "through the so called illegal route, if visas are not made available."

Aaron Z. Propes, a former Latvian army officer, who came here from Palestine five years ago, is director of the training, which is carried on in a gymnasium. "Many American Jewish youths, he explains are disgusted with British treachery, practiced on a people which is prostrate. England did not commit only an injustice. England and the world are responsible for the deaths of millions of Jews and American Jewish youth knows that but for a slight accident in their own family history, they too would have been among the corpses."

Editor's Note: The Times article was published in the nature of an expose, with two large pictures of the youths drilling and practicing judo. The Times seemed to have followed through on the story and carried a United Press report from Washington saying the State Department did not care what the drillers did. Anyone acquainted with the Brith Trumpeldor knows they train their youth for emergencies, although it must be conceded that this is the first time the training has been reported in the United States.

MAJ. FLEISHMAN HEADS NEW JWV DEPT. OF PUBLIC RELATIONS

Special
NEW YORK—The Jewish War Veterans of the United States this week announced formation of a national department of Public Relations with headquarters in New York City and Washington, D.C. The new department will present constructively the patriotic contribution of Jewish fighting men and women in all branches of the U.S. armed forces.

Director of the new department is Major Alfred Fleishman, of St. Louis, Mo., now on terminal

leave from Headquarters Army Air Forces, where he served as Chief of the Special Projects Branch in the Office of the Air Surgeon. He recently returned from Germany where he made a survey for the American Jewish Conference of Jewish Displaced Person's camps.

Ecuador Excludes Jews, But O.K. for Paraguay

Jewish Telegraphic Agency
ASUNCION, Paraguay, — The Ecuadorian Ministry of Foreign Affairs has issued secret instructions to its consuls ordering them not to grant visas to Jews, reliable sources reported here this week.

Meanwhile, the Paraguayan Minister of Foreign Affairs, Dr. Horacio Chiriani, in interview with the Jewish Telegraphic Agency, pointed out that his nation desires to increase the flow of immigration and would not exercise any religious or racial bias in the selection of immigrants. Although preference will be shown to farmers desiring entrance into Paraguay, immigrants with other occupations will be granted visas too.

Rifkind on 3-Day Tour of Palestine

Jewish Telegraphic Agency
JERUSALEM—Judge Simon H. Rifkind, adviser on Jewish Affairs to the Commanding General of U. S. Forces in Europe, arrived here this week. Judge Rifkind, who plans a three-day tour of Palestine, visited the Jewish Agency, where he discussed a number of Jewish issues with various leaders.

J.T.A. Names Hyman National Director

Jewish Telegraphic Agency
NEW YORK—The appointment of H. Joseph Hyman as National Director of Community Relations for the Jewish Telegraphic Agency was announced here this week.

Mr. Hyman has been connected with Jewish communal and welfare activities since World War I. For four years following the last war he was on the staff of the Joint Distribution Committee as a field worker in Poland and director of relief and reconstruction in the Baltic states.

He was formerly executive director of the Jewish Federation and Jewish Welfare Fund of Indianapolis and more recently was associated with the United Jewish Appeal. Following his service with the JDC, he was executive director of Jewish federations in Atlanta, Columbus and Baltimore.

Mr. Hyman is a graduate of the University of Cincinnati and the New York School of Social Work. He received his early training under Dr. Boris D. Bogen in Cincinnati.



Pageant to Portray Jews' Role in United States' Wars

The inspiring role played by Jews in all wars of the United States will be dramatized on Monday evening, March 4, at Madison Square Garden, when the Jewish War Veterans of the United States, Department of New York, celebrate the fiftieth anniversary of the founding of the national organization with a magnificent Historical Pageant and All-Star Show. Following the pageant, top-flight stars of stage, screen, radio and opera will appear in an eye-and-ear arresting sequence of glamour, gaiety and laughter.

An honorary committee has been established with the Hon. Thomas E. Dewey, Governor of New York, as its chairman. The long list of members on this committee includes: Hon. William O'Dwyer, Mayor of New York City; Hon. Robert F. Wagner, United States Senator; Hon. James Mead, United States Senator; Hon. Frederick P. Close Presiding Justice, N. Y. State Supreme Court; Hon. Fiorello H. LaGuardia, former Mayor of New York City; Frank J. Manley, Department Commander, New York Department, Catholic War Veterans; Dr. Stephen S. Wise, Hon. Joseph M. Proskauer, Rabbi William Drazin, Mrs. Samuel Goldstein, Dr. Israel Goldstein, and Henry Monsky.

Arab Heads UNO Administrative Body

Jewish Telegraphic Agency
LONDON—The administrative committee of the United Nations General Assembly meeting here this week elected an Arab as its president, Faris El Khoury, Speaker of the Syrian parliament and head of his country's delegation to the assembly. He was proposed by the Ukrainian representatives and supported by Cuba, Chile, Brazil, Saudi Arabia, South Africa, Egypt and Czechoslovakia.

88 Parochial Schools Get New Superintendent

Special
NEW YORK—The appointment of Professor Jacob I. Hartstein, an eminent educator and psychologist, as Superintendent of Schools for the Secular Departments of the United Yeshivos, the Hebrew parochial school system comprising 88 schools in all parts of the United States, has been announced. Professor Hartstein is head of the psychology and education departments of Long Island University.

NOTICE OF APPOINTMENT
Notice is hereby given, That the undersigned has duly qualified as Administratrix of Estate of Jean Kishner, deceased, late of Marion County, Indiana. Said Estate is supposed to be solvent.

Odessa Helman,
4715 Broadway
Jewish Post
No. 133-48267
Max Flesser, Atty.

Korrespondence Klub

The Post will print letters under this heading from readers who would like to write to one another. Address your letters to the Korrespondence Klub, The Jewish Post, Box 1443, Indianapolis, Ind. Names of letter-writers, or towns when small, will not be divulged. Answers to letters should be sent in care of The Post, addressed to the name or initials signed by the letter-writers. There is no charge for this service.

Dear Sir,

I am five feet, three inches tall, weigh 125 lbs.; quiet. Enjoy reading, movies and walking. I would like to hear from a Jewish gentleman under middle age.

KATE
Brooklyn, N. Y.

Dear Sir,

I am in my early thirties, am interested in movies, sports, good music and the theatre and have a fine sense of humor.

I would like to hear from some gentleman in his late thirties with the same interests.

A. E.

New York City

Irgun Raided Train For Funds, Got \$140,000

World Wide News Service
JERUSALEM—A group between fifty and seventy Jews, believed to be members of the Irgun Zvai Leumi, the secret group of extremists, responsible for much of the recent bombing in Palestine, held up and robbed a train of \$140,000 at a deserted spot near the Jewish settlement of Hadera. It is believed the robbery was committed as a means to finance the extremist organization, which is repudiated by the general run of the Jewish population in Palestine.

According to an official communiqué, about 70 Jews, including some women, attacked the train after it had been derailed by a land mine explosion. One group engaged the escorting po-

Collins to Try To Unseat Bilbo

Special
JACKSON, Miss.—Senator Theodore G. Bilbo has a fight on his hands to retain his seat with announcement that former Representative Ross A. Collins will be a candidate in the July 2 Democratic primary for the United States Senate. Bilbo is seeking renomination. Mr. Collins left the House in 1943 after eighteen years' service.

licemen, while another forced British railway officials to surrender the payroll. The robbers, who were reported to have spoken English and Hebrew, wounded one British and one Arab policeman.

Real Cream of Tomato Soup
as a dish by itself—it's delicious
used as a sauce—it's superb

Heinz
KOSHER
Condensed
Cream of Tomato
Soup



One tin of soup plus one tin of milk or water makes four portions delicious soup!



— KOSHER —
The symbol on the label of this soup is the official symbol of the Union of Orthodox Rabbis of the United States and Canada.

I Think as I Please

By CARL ALPERT

The Small Town Rabbi

NOT enough has been written or told about a group of courageous souls, hardy spirits who minister to Jewish congregations in remote communities, perhaps somewhere in the Western plains, or deep in the heart of the South, or elsewhere off the beaten track of organized Jewish life. Far from the institutions and agencies and central offices which help keep creative Jewish life pulsating in this country, these communities are for the most part culturally stagnant, except for the heroic efforts of individual rabbis and devoted laymen who assist them in trying to stimulate some forms of creative Jewish life in their desert.

Rabbis serving large cities in the North remain in close contact with the wellsprings of Jewish life. They frequently visit other large communities nearby; they appear before other congregations and audiences; they have access to libraries and schools; they have occasions to meet first-rate minds, to discuss matters scholarly or contemporary with professors, writers, other rabbis of distinguished attainment.

IN THE SMALL TOWN is to be found little of the ordinary measures of satisfaction. Applause and publicity, in which even modest and humble souls find crumbs of satisfaction, are inadequate. Why do many men deliberately eschew the more worldly attractions toward which ambition normally draws them, and remain where they are?

The answer is to be found in a different kind of satisfaction—one that feeds on service. Almost invariably the small towns are Diasporas within the Diaspora. Jewish teachers, social workers, and many rabbis, too, are unwilling to sink roots in an area where they will be removed from the sources of Jewish inspiration and activity enumerated above. It is not alone a matter of remuneration, for small communities have desperately offered large salaries in attempts to attract the much needed personnel. Yet the latter are unwilling to venture out into the No-Man's Land of American Jewry, with the consequence that these communities are in dire straits from the point of view of Jewish education.

ALL THE MORE CREDIT, then, to the rabbi who willingly accepts the oblivion and the self-effacement which goes with such a position. He does nothing startling; he writes no great books; he is rarely mentioned in the Anglo-Jewish press. He occasionally attends national Jewish conventions and sits, not on the platform, with the rabbinic titans of New York, Philadelphia, Chicago or Cleveland, but among the masses in the audience. He listens in silence, and absorbs as much as he can of the spirit and the fervor and the inspiration which he can bring back with him to the parched area which he serves.

In the ranks of the provincial rabbinate, be it noted, are scholars and saints, priests and prophets, about whom the world has never heard; whose sermons are never reported in the New York Times; whose achievements seem small and inconsequential when weighed materially, yet which rank spiritually and ethically with the most highly touted ministrations of some of America's best known pontifical pulpites.

THE SMALL TOWN RABBI performs a service which is compounded of the simple and traditional elements of his profession. He visits the sick and comforts the weary. He teaches little children, and makes glad with learning the hearts of the few elderly remnants of a Jewish life and culture of another world. He performs the simple functions of the rabbinate without fanfare or distraction, without glory or emolument.

The heroes and the leaders, the proud and the exalted in American Israel are to be found in the dense centers of population, where modern publicity and large audiences combine to create leadership. But for the humble and the sainted and the consecrated in the American rabbinate, go to the villages and the hamlets where Jews are counted only in the tens and in the hundreds.

CONGRESS SETS UP FIVE \$2,500 FELLOWSHIPS AT SEMINARIES

NEW YORK—Establishment of five annual fellowships for research in contemporary social, political and economic problems as they affect Jews was announced today by Dr. Stephen S. Wise, President of the American Jewish Congress. Awarded by Congress "to afford those planning to dedicate themselves to communal affairs as opportunity for intensive study of the Jewish community," the scholarships are valued at \$2,500 each and will go to members of the graduating classes of the leading theological seminaries and rabbinical training institutions in the country.

Recipients of the fellowship will work with the various technical commissions of the American Jewish Congress. The fellowships to be known as American Jewish Congress Fellowships are to be awarded to the Jewish Theological Seminary of America, Yeshiva University and the Jewish Institute of Religion, all in New York City, the Hebrew Theological College in Chicago, and the Hebrew Union College in Cincinnati. The first selections will be made during the academic year 1945-46 with the fellowships becoming operative in October 1946.

Abe Fortas Resigns
WASHINGTON, D. C.—Declaring that the services of Abe Fortas to the U. S. Government had been "as varied as it has been efficient," President Truman this week accepted the resignation of the Under-Secretary of the Interior. Mr. Fortas was formerly connected with AAA.

Accusations Pile Up In 'Budgeting' Issue

NEW YORK — Refuting charges of misinterpretation of a 1940 document issued by the Council of Jewish Federations and Welfare Funds, Ezra Shapiro, Chairman of the Committee to Oppose National Budgeting, declared to The Jewish News of Detroit that he had made no mistake in attributing an acceptance of a statement which warned that 'advisory' budgeting might become 'mandatory' to Mr. Jacob Blaustein, Chairman of the Council's Budget Research Committee.

Objections Called Narrow

NEW YORK—Declaring that the needs of the Jewish people both abroad and in the United States are at present of deep concern to all Americans, Sidney Hollander, president of the Council of Jewish Federations and Welfare Funds, branded Ezra Shapiro's objection to Charles P. Taft's support of National Advisory Budgeting as a "narrow and parochial view."

To Vote No If Not Tabled

NEW YORK—The Board of Trustees of the Cleveland Jewish Welfare Federation, with but one dissenting vote, passed a motion instructing its twelve delegates to the General Assembly of the Council of Jewish Federations and Welfare Funds to vote "for any deferment of a vote on the proposal of National Advisory Budgeting Service and in the event the Assembly votes not to defer action, the delegates are further instructed to vote, 'No' on the proposal."

U. of Maryland Adds Hebrew to Curriculum

COLLEGE PARK, Md.—Rabbi Meyer Greenberg, director of the B'nai B'rith Hillel Foundation at the University of Maryland, here, has been appointed by President H. C. Byrd as an instructor of Hebrew at the University, beginning with the February semester.

This is the first time in the history of the University of Maryland that Hebrew has become an accredited subject to be included in the curriculum. It is planned to expand the offerings gradually to enable the students to use Hebrew to fulfill their language requirements toward a degree.

Rabbi Fleg Called To New Congregation

LEXINGTON, Ky. — Rabbi Julian F. Fleg, a graduate of the Hebrew Union College (1943), has been elected to the pulpit of Temple Emanu-El, Long Beach, Long Island, N. Y., a newly organized Reform congregation.

Rabbi Fleg is presently serving Temple Adath Israel here, where for the past three years he has been the replacement rabbi for Chaplain Albert M. Lewis. In addition to his congregational duties he conducts a nightly radio broadcast as a news commentator over station WLAP, here.

Dinner to Honor S. S. Wise

NEW YORK—The testimonial dinner of the Brooklyn Division of the American Jewish Congress to Dr. Stephen S. Wise, on Sunday, Jan. 27, at the Towers Hotel in Brooklyn, is open to the public, it was announced. Among the honorary chairmen of the affair are, the Hon. Nathaniel Goldstein, Hon. Henry Epstein, Harry Zeitz and Rabbi Israel H. Levinthal.

Lewis on Books

By DR. THEODORE N. LEWIS

AMERICAN JEWISH YEAR BOOK, Volume 47; Jewish Publication Society of America, Philadelphia, Pa.

THE forty-seventh volume of the American Jewish Year Book, covering the Jewish year 5706 (1945-46), has just appeared. It is a credit to the Jewish Publication Society. In addition to important statistical data and a summary of Jewish life here and abroad, the book contains special contributions on Franklin D. Roosevelt and the Jewish Crisis, on Henrietta Szold, on French Jewry under Nazi Occupation, on Jewish Community Life in Latin America, on the Hillel Foundation, on Jewish War Records of World War II, and on Jewish Chaplains in World War II.

The article on President Roosevelt is utterly uncritical, an unbroken eulogy of the late President's friendship for the Jewish people. The Ibn Saud letter which has shocked and mortified American Jewry is not mentioned. The fact that the promise that he would do all "in his power" to prevent curtailment of Jewish immigration into Palestine, and other assurances, were never implemented, is completely suppressed.

What is truly ludicrous is to end the tribute with the lament that President Roosevelt did not live to witness the incorporation of the so-called International Bill of Rights, sponsored by the American Jewish Committee, into the San Francisco United Nations Charter. What should be decried is that Roosevelt and his friend Churchill did not see fit to admit the Jews as members of the Conference.

ONE MAJOR and grave criticism must be levelled against the volume, as against most of its predecessors, namely the unpardonable and unjustified inclusion of the 38th annual report of the American Jewish Committee, which runs to about seventy pages. Just why the doings of this arch-assimilationist and anti-Zionist body, which the editor of the Jewish Post courageously and justly accuses in the issue of January 4, of "Intellectual Dishonesty," should find a place in the American Jewish Year Book, is a mystery. Certainly the program of the Committee and its harmful activities during the past year, with hurried and unnecessary visits to the White House, do not warrant any special recognition. And, if the Committee's annual report deserves inclusion, why not also the annual reports of the American Jewish Conference, the Zionist Organization of America, the American Jewish Congress and B'nai B'rith?

The violent and bitter anti-Zionist address of Mr. Proskauer will prove obnoxious to all self-respecting Jews. It is the height of malice, truly wicked in a Jew, to quote with approval the anti-Zionist correspondent of the anti-Zionist New York Times, Anne O'Hare McCormick, that "outside Palestine, more than inside, it is strikingly clear that the chief unifying force of the Arab states is what they call the Zionist threat." This is a downright falsehood. The "chief unifying force" is not "the Zionist threat"

but the British Foreign Office, which is doing everything in its power to stir up the Arabs against the Jews, which has created the Arab League, and which is now seeking to execute its deviating purposes of destroying Jewish Palestine. Mr. Proskauer is not so naive as not to recognize this obvious fact.

IT IS SHEER NONSENSE to plead, as Mr. Proskauer does, "Let us have peace—let us cease to wrangle over what may happen in Palestine years from now." For an organization which has deliberately withdrawn from the American Jewish Conference to "beg" fellow-Jews for peace is, to say the least, insincere as it is grotesque. Obviously it must be a peace only on the terms as laid down by the Committee, the self-appointed guardians of Jewish destiny, and not by the chosen representative of the Jewish people themselves. To imply that Jews are wrangling over "what may happen to Palestine years from now" is false and dishonest. What is taking place in the Holy Land at the present moment, right now, is why Jews are "wrangling." The British war on Palestine Jewry is not an academic or distant issue, but an immediate question involving life or death to the Jewish people.

Such a malicious and anti-Zionist address should not be published by the Jewish Publication Society but by the so-called "American Council for Judaism" whose ideology the Committee actually represents and supports, despite its honeyed words and sweet platitudes. But if it must appear in the Year Book, then justice and fair play demand the inclusion of two noble Zionist documents, the momentous statement in defense of Jewish rights to Palestine which the Zionist Emergency Committee submitted to our State Department in answer to the foul Ibn Saud epistle, and the subsequent declaration in reply to Bevin. Why such partisanship and such abject submission to the American Jewish Committee, whose program and activities are overwhelmingly and completely out of harmony with the wishes of American Israel?

LET US HOPE that volume 48 of the Year Book will not be burdened with this unfortunate and useless ballast. A bitter anti-Zionist tirade and a report from an unrepresentative body which arrogates to itself the right to speak in the name of American Jewry most definitely has no place in the Year Book, and adds no honor to the Jewish Publication Society. Mr. Maurice Jacobs, energetic and able Executive Vice-President of the Jewish Publication Society, who has made of the Society during his brief tenure of office a truly going concern, not only financially but in every other way, should be advised accordingly by the Jewish Post readers, by the subscribers to the Jewish Publication Society, by the Zionists of America and by the Jewish masses whom the Society serves so ably.

... FREE ...
MATRIMONIAL
CIRCULAR
Phone or Write
Ruth Chancs
2390 Bdwy. Endicott 2-4262
New York 24, N. Y.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Strikes Are Just
Rabbinate Declares

STRIKES are just, says the world's Chief Rabbinate. "If the purpose is to better the lot of the workman." The Day reveals that this solemn pronouncement has come as the answer to orthodox labor, which bluntly asked the question, in the Holy Land. Harsh words are said about scabs. They are "trespassers," in the Biblical sense, and therefore "wicked." They are also "accursed." The leading pious body of Jewry believes "the majority may force the minority to join them in strike action." Various Scripture is quoted in support. "Socially-conscious rabbinical replies are a new thing in history," comments the Day.



Why all this now? There are impious workmen in Palestine, who have doubted the liberalism of the Rabbinate. So now the believers "can use this pronouncement to refute them."

Canada's Jews Send
Sardine Paste to Poland

Canada's Jews sent "sardine paste" to Poland. This gift of a cocktail dainty is "ridiculous," reports Charles Zimmerman in the Forward. Our sick brethren need fats, and medicine. Also clothes. But "don't send rags." They still have their pride, "and are ashamed to wear them." Look over your clothes to see if they are fairly good, before donating.

The chief trouble with Poland is psychic. A haggard Jew came to Zimmerman's room, and wanted a visa to anywhere—any country. "I lost my wife; I lost three daughters . . . Here, I see them everywhere. I see them always."

Sholom Asch Reaps
His Reward—Baptism

The casualties—spiritual casualties—of Sholom Asch, are coming in. Cpl. Arthur Mitchell, a Jew, has been converted to Christ. "Shepherd of Israel," missionary magazine, is proud of that. In that sheet, Mitchell tells of his work on a distant Pacific isle, where he sat in his ambulance and waited for possible accidents at an airport. Having much time, he read "The Apostle," and found "the answer to many questions." He had next to nothing of a Jewish education. Finally, educated by Asch, he embraced his new faith in a formal ceremony. The Journal quotes this story of baptism.

Salo Baron in Thick
Of Battle Over Talk

Columbia's Jewish history professor, Salo Baron, preached one Sunday at Temple Emanu-El.

He'll never hear the end of it! For, he didn't like "Jewish power politics." Said Jews should stick to religion, and they'll be better off. It's being interpreted as anti-Zionist. So the bricks fly; with the chief brickheaver himself, heaving. The Day's Margoshes comes from the same Polish town as Baron. A "Galitzyaner," in other words. So he heaves off, by calling Baron another one. The idea is, the good prof had no business at Emanu-El. And fraternizing with Rabbis Golden-son and Perilman! "He has brought strength to the chief exponent of anti-Zionism." As for nationalism, frowned on by Baron: "Why pick on the Jews? When Washington and London and Paris . . . will have stopped being interested in their own national affairs, it will be high time to discharge such interest in Jerusalem."

Zionist Impression at Hearings
In Washington 'Not Bad'

"Not bad." Such was our effect at Commission hearings in Washington. "Very strong," the Day calls it. Stephen Wise, for one, served Zion well. Open-mouthed and unquestioning (L. Crystal, Forward), the judges listened to him. Using "no oratorical tricks," but plenty of humor and pathos, Wise created an "exalted mood"; and was praised by the chairman, who "marvelled at the memory of this 72-year-old."

U. S. Judge Hutcheson was hoarse for days. Often lost his voice. So England seemed to be boss a while. Its Judge Singleton, "face and bald-spot ruddy, like so many of their upper classes," was troublesome. But Crystal claims some Britons there, are, "deep-down," our friends. And the Americans listen, and learn. So don't be pessimistic.

London Laborites are "mad" at the Jews for "blackening" Bevin. It reminds the Day's L. Spiceman, of the boy who murdered his mother, and begged for sympathy because he was an orphan.

107, With Broken Rib

He Complains About Meals

The Jew is immortal. So, almost, is the Jew William Capita. He was taken to a New York hospital with a broken rib at 107. It is healing. He complained to the Forward there's not enough to eat. Food portions there are too small. His recipe for long life: "Work hard. Loafers are no good." A baker by trade, he was forced to retire at 90. He married four times.

"Have Children" Cries Doctor
Forced to Perform Abortions

A recent gathering in Munich. Jews who were saved. It was a wedding; and a sad doctor could be silent no longer (Journal).

"Have children!" he cried to bride and groom. "I myself have tonight decided to marry; to have a large family, with very many children." And his story flowed unbroken. The doctor confessed his murders of children. It was in the Kovno ghetto; and a Nazi decree went forth, that any woman found pregnant would be murdered, with her husband. The Jewish doctors met, terrified. There was just one thing to do. Take one life—save two. But what doctor would do the dreadful deeds? All gazed at this one. But why? why? he asked. "We are fathers. You are a bachelor. You know how we feel." So, he was forced to commit countless abortions. "Tonight," he finished, "I stand before you a broken man. But I hope to marry. We must show our enemies that we live. . . ."

Organizing Hebrew Schools
For Girls Only

Young Rabbi Schwalb, of Baltimore, just got a leave of absence. He's going to organize Hebrew schools for girls only! The orthodox are waking up. "Educating a boy, and neglecting his sister; is like building one long rail, instead of two. Even the one rail becomes worthless (Day)." These are called Beth Jacob schools. They once had 300 of those in Poland. The wonderful girl teachers who are volunteering in D.P. camps, are graduates of those schools.

A Reporter's Reaction
On Visit to Germany

When B. Z. Goldberg (Day) arrived in Germany for his paper, he was amazed to see German girls looking innocent, "like madonnas." To him, the air stank of blood. Nor did he know whether Nazi boys, who carried his baggage, should rightly receive tips from him. Then they told him to sleep in the old Nazi officers' room "Mixed feelings" were his. First, he felt unclean. Then: "I WILL sleep here! WILL drink at the same bar! WILL show Israel's victory over its vicious foe."

Zionists Missing Boat
On London UNO Meet

The Journal's S. Dorfson cables from London that he is amazed that the Zionists did nothing on the UNO conference there. There is a "general impression" that the Palestine question will be taken up. English Zionists are disappointed that there has been no Zionist propaganda and no Zionists present such as Wise, Silver or Ben Gurion.

The legal basis of the Nuremberg trial and its implications will be the subject of an address by Murray C. Bernays, formerly Colonel, General Staff Corps of the Army of the United States, at the Twentieth Anniversary Conference of the Yiddish Scientific Institute—Yivo, opening in New York at the Hunter College Assembly Hall on Saturday.

Between You and Me

By BORIS SMOLAR



THE Anglo-American Inquiry Committee on Palestine may feel well satisfied with the hearings conducted in Washington. . . . But will the Committee have it as easy in London and in Jerusalem?

THE POLITICAL
POT

bothering the British Government. . . . Foreign Minister Bevin has good reason to suspect that the Jewish Agency may refuse to appear before the Committee if his promise to admit 1,500 Jews to Palestine each month is not implemented before the Committee begins hearings in London. . . . And the Arab Higher Committee in Palestine, now recognized by the Palestine Government, may also boycott the Committee. Of what value, then, will the hearings be, if the principal partners involved in the Palestine issue choose not to appear? . . . The Soviet Government has, for the first time, taken an attitude which directly affects Palestine. . . . In a note to the Lebanese Government it indicated opposition to the establishment of a Greater Syria composed of Syria, Lebanon, Palestine and Transjordan. . . . Its opposition is due to the fact that the project to merge Palestine and Transjordan into one territory is considered by the Russians to be British-sponsored. . . . The "father" of this plan is Emir Abdullah, ruler of Transjordan, who is a British puppet. . . . The Soviet note, overshadowed by other political events, says that if the Lebanese Government decides to oppose the Anglo-French Levant agreement, Moscow will support the Lebanese. . . . The note adds that though Russia has no claims on Lebanon, it claims the right to share in any privileges Lebanon grants to England and France. . . . This brings Soviet influence closer to Palestine and gives the British something more to worry about.

Believe it or not, but the "true Israelites" are not the Jews, but the Germans. . . . At least the magazine Truth and Liberty thinks so.

DOMESTIC
TRENDS

And another magazine, Destiny, keeps on hammering on the same subject, except it claims that the "true Israelites" are the Anglo-Saxons. . . . The Jews, it argues, are not Israelites, because Israel left Palestine, while the Jews remained. . . . The magazine traces Israel out of the East and across Europe to the British Isles, then on to America. . . . And all this to "prove" that the real Americans, and not the Jews, are also the real Israelites. . . . The violently anti-Semitic Chicago sheet "Women's Voice" has come forth with a "suggestion" that the U.S. Government buy Greenland and deed it to the Jews. . . . The "suggestion" is, of course, accompanied by vitriolic anti-Jewish arguments. . . . The owner of the Chicago building which houses the offices of the notorious anti-Semite Eugene Flitcraft and his anti-Jewish publications has refused to renew Flitcraft's lease. . . . He based his refusal on the ground that Flitcraft is engaging in a subversive enterprise.

How does a Gentile feel when he is mistaken for a Jew and persecuted by anti-Semitic hoodlums in America? . . . Arthur Miller gives an answer to this question in his

highly interesting novel "Focus," published by Reynal & Hitchcock. . . . Although he discriminates against Jews in employment and in many other ways, the hero of the novel finds himself, one day, being treated like a Jew, because he has started to wear eye-glasses which make him look Jewish. . . . Never mind the fact that he was flirting with the Christian Front. . . . His name, Newman, sounds Jewish as well as non-Jewish, and whereas before wearing glasses the Christian Front in the neighborhood was doubtful about his racial origin, they now decide that he is a Jew. . . . And what wouldn't anti-Semitic hoodlums do to a Jew in Brooklyn? . . . So the non-Jew Newman begins to share the fate of the real Jew Finkelstein who lives in the same neighborhood. . . . Finkelstein is terrorized by the Christian Front gang, but he historically refuses to be intimidated. . . . But the "false" Jew, Newman, is, at first, flabbergasted and bewildered. . . . He doesn't understand what this is all about. . . . He is astonished and furious when he finds garbage spilled on his lawn—one of the practices used to make a Jew move from the Gentile neighborhood. . . . But his anger is aroused against the Christian Fronters, not because of the Jews, but when he himself is attacked. . . . The author brings out the whole complex of anti-Semitism in a form which makes the book absorbing. . . . There is no doubt that both Jews and Christians will find the book a powerful novel which gives the reader food for thought.

The Zionist Organization of America is planning to sell its building in Washington, since its headquarters are to be moved to New York. . . . And, at the same time, it is

looking around New York for a building which could house all the various Zionist groups. . . . In case you don't know, the Jewish Agency also owns a building in Washington. . . . Not to speak of the mansion owned by the Hebrew Committee for National Liberation. . . . Mass suicides of Jews in the camps for displaced persons in the British zone in Germany are predicted, if Palestine remains closed to these Jews for a few more months. . . . The situation of the 16,000 displaced Jews in the British zone is definitely worse than that of the Jews in the American zone. . . . Edward M. M. Warburg, newly elected chairman of the Joint Distribution Committee, no longer believes in the word "impossible." . . . Visiting the camps for displaced Jews in Germany, he was asked by the Jews in one of the camps to supply them with a linotype machine. . . . "That is impossible," was his reply. . . . "Don't use the word 'impossible' after seeing us alive," the leader of the camp said to him pleadingly, "Whoever among us would have believed that it would be possible for us to survive after what we went through." . . . Young Warburg also dropped the word "philanthropy" from his dictionary after the misery he saw in the camps for displaced Jews. . . . He believes that the word "philanthropy" should be replaced by the words "social readjustment."

Buy a War Bond Today!

Any and all books reviewed, mentioned or advertised in this issue can be ordered from us. Books of all publishers.



BEHRMAN HOUSE INC.
PUBLISHERS & BOOKSELLERS
1261 BROADWAY, NEW YORK, N.Y.

BEHRMAN HOUSE PUBLICATIONS
BOOKS OF DISTINCTION

AMERICANS ALL

By OSCAR LEONARD

Americans All tells about the glorious role of the Jews in the discovery and building of America in true-to-life stories—neither dull biography nor dry history, but thrilling plot and vivid action. Beautifully illustrated and designed.

\$2.50

"Americans All is a riot around here, both as far as Jim (aged 10½) goes and myself. Seriously, it is immensely effective and most charmingly done."

LUDWIG LEWISOHN

Strictly Confidential

By PHINEAS J. BIRON

Fascist Front

Attention, Defense Organizations: American Action, Inc., is extending the scope of its anti-Semitic activities. . . . The Rev. Walter M. Haushalter, formerly the minister of a church in Baltimore, is one of the key "brains" of Action, Inc. . . . Another master manipulator in this organization is Eric Arlt, who was instrumental in getting Gerald L. K. Smith to speak in Baltimore three times during 1945. . . . We would not be surprised if Mr. Arlt were behind the distribution of anti-Semitic leaflets in the Hampden section of Baltimore. . . . Christian church leaders are herewith warned that Haushalter is looking for a new church connection from which to operate. . . . Federal post office authorities recently state, in answer to a query, that they cannot legally stop the mailing of anti-Semitic literature. . . . Washington can intervene in the mailing of Esquire because of Varga's drawings, but it is powerless to put an end to vulgar and even pornographic anti-Semitic propaganda.

Personal-Ities

On the 20th of this month Pierre van Paassen will be officially ordained a fullfledged minister of the Unitarian Church. . . . B. Z. Goldberg, chairman of the American Committee of Jewish Writers, Artists and Scientists, is now in Moscow. . . . Jaques Zucker, the Palestinian-born painter, is having a one-man show at the Bignou Gallery, New York, and earning the plaudits of the critics. . . . Dinah Shore's recordings of sentimental love songs are outselling all others of the genre. . . . Eleazar Lipsky, son of Louis, has resigned his post of Assistant District Attorney of New York County and resumed private practice. . . . Secretary of War Robert P. Patterson will be the guest speaker at the 30th annual meeting of the American Jewish Committee next month. . . . Maurice A. Bergman, advertising genius of Universal Pictures, has just completed a tome under the title "A Guide to Worry." . . . It's a series of satirical essays about the advantages of worrying about yourself instead of the atomic bomb. . . . Remember the name of Barry Stavis, a returned GI who will make a big dent in the writing profession. . . . His first book, "The Chain of Command," is climbing fast.

Question Period

One of our correspondents, who prefers to remain anonymous, demands an explanation for this. . . . "The resignation of Morris Margulies as Secretary for Organization of the American Jewish Congress without any explanation has aroused considerable speculation. . . . Mr. Margulies, formerly Executive Secretary of the Zionist Organization of America, has during the last three years been building up the organizational base for the Congress. . . . Mr. Margulies' unexpected withdrawal from this work has become all the more conspicuous by reason of the fact that it follows in the train of a regular exodus of old-time workers for the Congress. . . . The list of departing leaders includes, among others, the Hon. Carl Sherman, Louis Lipsky, Judge Nathan Perlman, Jacob Fishman, Prof. Horace Kallen and Prof. Jerome Michael." . . . We don't know the answer. . . . Perhaps Dr. Wise could enlighten us

Between Bookends

The late Shimon Ginsburg's Hebrew collected works are being published in ten volumes by an American Committee. . . . The first volume, containing essays, is already out. . . . Symbol of intellectual cooperation: Scripta Mathematica, sponsored by Yeshiva College, and the Royal Irish Academy of Dublin have jointly published a volume in memory of Sir William Rowan Hamilton. . . . Sir William was a great mathematician who lived in the first half of the nineteenth century. . . . A German editor takes violent issue with Sholem Asch's "One Destiny." . . . He claims that Asch is all wrong when he writes that the Vatican was "in imminent danger of being stormed by Hitlerite bandits, as the Gestapo openly threatened the Holy Father." . . . Hospitals should be very much interested in the brilliant book "Post-Mortem Examinations and Jewish Law," by Dr. I. M. Rabinowitch of Montreal. . . . Rabinowitch is considered one of the five outstanding scientific minds on this continent.

Miscellany

Of interest to editors: The Council against Intolerance has established a photographic service under the name of Picture for Democracy. . . . The London Jewish Chronicle is now issuing an airmail edition which reaches this country by clipper service the same weekend as its publication date.

OMAHA PAPER SAYS JEWISH

PICTURE OF PROBLEM 'UNREAL'

Special OMAHA, Neb.—Declaring that it is "a crime to keep hundreds of thousands of men and women deluded with false hopes of going some place else at a time when they ought to be helped and ought to help in rehabilitation in places where they are now located," The Jewish Press, of this city, said editorially that it "can no longer conceal the fact that we have had some time doubts, misgivings, as well as an insatiable curiosity to get at the real facts about this matter of the fleeing Jews." The editorial intimated broadly that the present picture given Jews of the plight of the Jews fleeing from Poland is "distorted" and "unreal."

The editorial agrees with B. Z. Forty-seven cases of books and Goldberg, writer for the Yiddish Press, and Prof. Ravidowitz, professor of Jewish Studies at Leeds University, whom it calls a valiant Zionist, that the view that

there is no hope for the Jews in Europe is "not only harmfully utopian, but also a false reactionary approach to life."

The editorial writer admitted he "may be putting out (his) neck."

Forty-seven cases of books and Goldberg, writer for the Yiddish Press, and Prof. Ravidowitz, professor of Jewish Studies at Leeds University, whom it calls a valiant Zionist, that the view that

AL SEGAL Speaks on POLITICAL JUDAISM

THE painful duty devolves upon me to find fault with a friend. You don't like to do that to a friend. Yet, it seems to me, that i is perfectly silly to save the benefits of criticism for enemies only. Why should only enemies enjoy the profit that can be derived from fault-finding?

After these meditations it becomes much easier to move with a happy conscience toward finding fault in Rabbi Abraham J. Feldman of Hartford, Conn. He is vice-president of the Central Conference of American Rabbis.

I would not go to the painful trouble of finding fault in him were it not that whatever fault I find, reluctantly, in him is also in many others among us.

In a recent article in the Jewish Ledger of Hartford he was reported as feeling quite truculent toward President Truman on account of Palestine. (I must hurry up and say that this is no defense of President Truman for whom, when the time comes, I may not vote for other reasons than Palestine.)

The President seemed to have changed his mind about a Jewish Palestine and the abolition of the White Paper, and for that reason Rabbi Feldman was feeling that way about him.

"Let us remember this reversal," said Rabbi Feldman. . . . "The time will come when Mr. Truman and those about him will wish we would forget. . . . Let us remember this repudiation of a party pledge. . . . Remember it when next November and in subsequent years the politicians come running to us asking us to trust them again."

Goodness gracious, Rabbi Feldman can't include me when he calls upon Jews to rise up against the President's party because of an intramural issue among Jews.

I myself never have let myself fall into the practice of voting as a Jew. If in 1946 I vote for a Republican congressman in our district it is because I shall feel that Republican congressmen are the right people to lead us toward the reconversion and the reconstruction.

If, in 1948, I vote for a Republican president—I am thinking of Stassen—it will be because I feel that a Stassen is more New Dealish than the Democratic candidate who may be running against him.

Certainly, I have no right to let any Jewish ideology influence my choice of congressmen or of a President of the United States. I am a Jew with no idea that, as a Jew, I have any special interest in the matters of this nation.

I am a Jew because religiously I was born that way. In the United States I am in the same position as a person born a Catholic or a Protestant. I would deeply resent Catholics or Protestants being influenced in their political thinking by some Catholic or Protestant issue. (Back in 1928 I voted for Al Smith for President precisely because Protestants were against him on account of his being a Catholic. They voted as Protestants.)

I do not feel that I belong to a minority

group that, in American politics, has a stake in the American destiny any different from that of other Americans. In the United States, they are numerically less; they are not a minority in the European senses that sets Jews aside for special treatment.

The laws do not make us a minority in the European pattern. I am alarmed by the attitude of a considerable number of Jews who would make themselves a minority that casts its vote with its own special interest in mind. I am alarmed by a way of Jewish thinking that would put Ghetto walls around Jews and make of them a separate people within the American community.

(I have seen pictures of the concrete walls that Hitler built around Jews in Warsaw. For goodness' sake, let's not do the same thing to ourselves.)

IN THE UNITED STATES we have gone pretty far away from the old times when, in the bigger cities, there were a Polish party, an Italian party, or a German party. These divisions belong to an era in which the United States still was in the melting process of amalgamation. At this late date we shouldn't be coming along with a Jewish party campaigning on a Palestine platform, to defeat candidates who aren't running along with our ideas about Palestine.

I should like to see the freest immigration of homeless Jews into Palestine. (I am a Zionist who wants Palestine to be a great and good country for our homeless. My Zionism dates far back before the time when Zionism became ambitious for a Jewish state and made politics out of being Jewish. My Zionism thinks only of fruitful land and good health and ideal social economy among Jews in Palestine; it has no idea of another nation. There are too many nations troubling the world already.)

But I am not making my hopes for Palestine a cause for voting against American candidates who don't see eye to eye with me in the matter of Palestine. I keep my interest in Palestine separate from my obligations as an American citizen. I am not a mixed American looking in two directions.

It's about time to say all this. There are a lot of us groping, in confusion. I can well understand this confusion. Awful events have driven us hysterically to think of ourselves as a separate people with separate problems. Hitler himself always said that we are a separate people to be separately treated; his way of treatment was extinction. His ghost—if it's allowed to come up and look at the scene—must rejoice to see so many Jews, by words and acts of separatism, vindicating his theory.

I, like most other Jews, hope that no occasion ever will arise to cause me to think Jewishly in American politics. The only such occasion would be one in which an anti-Semitic party or candidate arose. Then, as a Jewish American, I shall vote to put down the party or candidate so subversive to the American tradition. Having expressed this disagreement, I must conclude with profoundest respect for Rabbi Feldman as citizen and rabbi.

COPYRIGHT 1946 SEVEN ARTS FEATURES

YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1433, Indianapolis, Ind.

Dear Mr. Pearlroth:

I will appreciate your telling me the derivation of my father's name—Sokolofski. He was born in Russ-Poland.

Very truly yours,
SEYMOUR, DAVID
New York City

SOKOLOFSKI

"Sokol" in Polish and Russian means "a falcon." In poetic language it denotes "a hero." There are hundreds of localities in Poland dedicated to heroes. The name of these localities is Sokolow (meaning Falcon-Town). The name Sokolowski (this is the correct spelling of the name) means "native of Sokolow." Your ancestor who first took the name must have been a native of Sokolow, a town of 9,000 population near Lublin, which before the Nazi invasion was 50% Jewish.

Dear Mr. Pearlroth:

The derivation of names has always held a fascination for me. However, I am at a loss to determine the origin of mine.

I read your explanations weekly and find them very interesting.

My father came from Besarabia.

Thank you again, in advance.
Sincerely yours,

ROSE GELLMAN
New York City

GELLMAN
Your name is an allusion to the Prophet Samuel. When Jews were compelled to adopt permanent names, they were for-

bidden to employ Hebrew personal names for that purpose. Individuals anxious to perpetuate their father's personal name resorted to a ruse. They translated the parental Hebrew name into German or Yiddish and used the translation as a family appellation. Your ancestor who first assumed a family name was the son of Samuel. An approximate translation of Samuel is "Hellman" (clairvoyant or Prophet). The Russian alphabet having no "H," the initial "G" was substituted and the family name became "Gellman." Your name has the same background and significance as "Hellman" and "Hillman."

SYLKAP STATIONERS

OFFICE SUPPLIES — PRINTING
RUBBER STAMPS

Organizational Needs Our Specialty

Mail Orders Promptly Filled

54 West 47th Street
New York 19, N.Y.

BRyant 9-8760

The Junior Post

For Boys and Girls

By RUTH PALLER

THE MILK OF THE LIONESS

THE King of Moab was dangerously ill. A mysterious disease was making him waste away so that he could neither eat nor drink and each day he grew weaker. At last his physician said:

"There is only one thing that can save the King. If he should drink the fresh milk of a mother lion in her den, there is a chance for his life. Otherwise, he shall surely die."

The king summoned his bravest warriors, the Moabite "Lion-men" and said: "Who will go and bring his King the milk of a lioness in her den?"

The soldiers turned pale and none offered to go, for they knew that they could not come close enough to a lion to get her milk and return alive.

THE KING SAW that none of his warriors was brave enough to undertake the dangerous venture even to save their King's life. To his trouble he thought of his neighbor, Solomon, King of Israel, and determined to ask his aid. He sent off a messenger to the Court of Solomon, and then, rising in anger, he shouted to his captains.

"You have shamed the land of Moab and your King by your cowardice. If the King of Judea shall fulfill my plea and send me the milk of the lioness, your carcasses shall be thrown to the dogs. Get out of my sight!"

WHEN THE MOABITE messengers brought the plea of their king to Solomon, he summoned the captain of his army, Benaiah, the son of Jeholada, and he said, "Benaiah, will you go to bring milk from the den of the lioness?"

And the son of Jeholada answered:

"For your glory, O King, and for the Glory of the God of Israel, I will go!"

"What will you take with you?"

you?"

"Let me take with me ten kids."

The King smiled for he understood his warrior's plan and he ordered the young goats to be prepared and blessed Benaiah and sent him on his way, saying:

"Go and God be with you. Wherever you go, let your eye be alert and your ear attentive, and you shall be successful and return in safety."

BENAIHA TRAVELLED for many days and came to the mountains where the lions dwelt. It was very cold in the mountains and the ground was covered with snow. Benaiah searched until he found the tracks of a lion. He shut up his goats and the boy who tended them in a cervice of a rock, and warned the boy not to stir until he heard Benaiah call to him.

The warrior followed the tracks of the lion, supposing they would lead to the beast's den, but midway up the mountain, the tracks seemed to change. Then he heard the roar of a lion, and yet to his keen ears there was a slight difference. It was like the lion's roar and yet not the voice of the beast. Benaiah stopped in bewilderment.

All at once, the riddle was made clear to him. These tracks and the sounds were made not by a lion but by some of the "Lion-men" of Moab, who had come out to seek Benaiah's life so that he would not succeed in bringing back the lioness's milk.

THESE MOABITE Lion-men were a fearsome and savage lot who had vexed the Judeans for many years. All of them were tall and daring, heavily armoured in metal. Their hair and beards were like lion's manes, and they wore lion skins around their waists and shoes shaped like lion's paws on their feet; and their voices were like the roar

This Week in Jewish History

By HARRY CUSHING

JEWISH Expulsions from Russia. During the reign of Alexander I, more measures for internal reform were inaugurated than under any other of his predecessors. He showed a friendly disposition to the Jews of the realm and gave of his personal fortune towards Jewish

JAN. 13 institutions such as a contribution of \$1,500 toward the erection of a Jewish hospital in Wilna. That Alexander was much in earnest in his endeavors to ameliorate the position of the Jews is shown by his remark: "If, through my efforts to improve their condition, I should succeed in bringing forth only one Mendelssohn from among the Russian Jews, I shall be abundantly rewarded." After the Congress of Aix-la-Chapelle in 1818, however, Alexander altogether abandoned his former liberal ideas and adopted a reactionary policy. A series of restrictions characterized the closing years of the czar's reign. Such rescripts included forbidding Jews to keep Christian servants, prohibiting foreign Jews from settling permanently in Russia and the edict of Jan. 13, 1825, removing the Jews from villages to towns and cities in the governments of Mohilev and Vitebsk.

Birth of Gershom Mendes Seixas. Son of an early New York merchant, Gershom Seixas became the rabbi of Cong. Shearith Israel in New York, and occupied the rabbinate for a period half a century. At the **JAN. 14** outbreak of the Revolution he at once espoused the Patriot cause, though many of the Christian ministers of the city sympathized with the Tories. It was

of a lion.

They knew Benaiah's bravery from before and believed that he might be successful in this dangerous mission. To prevent that, the two leaders were hiding in the snow to kill him when he

(Continued on Next Page)

largely due to his influence that the synagogue was closed on the approach of the British, and the Jews decided to leave the town rather than continue under British rule. Seixas spent some time in Stratford, Conn., and when in 1780, the Patriots who had fled to Philadelphia were about to establish a permanent congregation, Seixas was requested to officiate. He brought with him the scrolls and other synagogue property of his former charge and thus was established Cong. Mikveh Israel. During his stay in Philadelphia, Rabbi Seixas showed himself to be an outstanding public spirited citizen, figuring prominently also as a zealous defender of religious liberty. He fought the Pennsylvania religious test law as an indispensable qualification for office. Wescott, the historian, expressly calls attention to this protest, stating "that it doubtless had its influence in procuring the subsequent modification of the test clause in the Constitution." Rev. Seixas was also one of the incorporators of Columbia.

Birth of Robert Lyon, publisher of the first Anglo-Jewish journal in America. After a brief business career in London, he emigrated to the United States in 1844, and meeting no success in a manufacturing enterprise, began to publish **JAN. 15** on Oct. 26, 1849, "The Asmonean," which he conducted until his death. He edited at the same time the New York Mercantile Journal, an organ devoted to trade. For a time Isaac M. Wise and other Jewish writers of the day were regular contributors to "The Asmonean."

Beginning of the Ghetto in Verona, Italy. Previous to this date, for many years before, the Jews were allowed to reside wherever it pleased them. In 1599 Bishop Agostino Valieri sought to segregate the Jews but not

JAN. 16 finding a suitable location, he contented himself by enforcing the obligation of wearing the yellow

cap. Finally, on Jan. 16, 1605, the bishop carried out his designs and enclosed the Jews in a ghetto, in a place called "Sotto i Tetti", "under the roofs". At this time the Jewish population of Verona numbered about 400 and they possessed twenty-five shops. All expenses for the improvement of the ghetto were borne by the Jews themselves. Finally they obtained a license, renewable every five years, to live in the city, on condition of the payment of a special tax. When a plague broke out in Verona in 1630, the Jews remained immune, which so enraged the Christian populace that they cast into the ghetto the garments infected by the sick, and spread the pestilence among the Jewish inhabitants.

Martyrdom of Raphael Levy. Levy, who was a Jew of excellent reputation, was arrested for the alleged murder of a Christian child for the purpose of ritual purposes and after being sentenced to death was

JAN. 17 burned alive. The incident began on Rosh Hashonah eve, 1669

when a peasant woman in the village of Glatigny, in Lorraine, went to the river to do some washing, accompanied by her small son. The woman stated that the child had lingered behind and that she never saw him again. A witness declared that he had arrived from Metz and has seen a black-bearded Jew riding on a horse with a child. He later identified Raphael Levy as the man whom he had seen. Levy stated that he had been in Metz to purchase food for the New Year holiday. Officials of Metz saw here an opportunity to revive the libel that Jews use Christian blood for their festive tables. Levy was adjudged guilty and sentenced to death. He stood at the pyre attired in Talis and tephilin, facing death calmly and continued to pray until the flames consumed his body. Later, the Royal Council of Paris declared officially that a judicial murder had been committed.

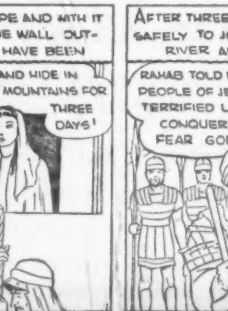
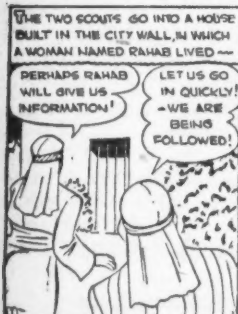
Picture Stories from the Bible

THE STORY OF JOSHUA

PART ONE

ARRANGED FROM THE OLD TESTAMENT BOOK OF JOSHUA—(SPELLED "JOSUE" IN THE DOUAY VERSION.)

BY CAMERON & MOLFORD
COPYRIGHT, 1942 BY M.C. GAINES



NEXT WEEK: DOWN COME THE WALLS OF JERICHO!

WOMEN'S WHIRL

A Column For Women Only . . . By LIBBY LIBER

THE newspapers carried a very brief item recently. It was a dispatch from Paris noting the death of Mrs. Alfred Dreyfus at the age of 76. Only a few lines, a paragraph in passing. But what volumes of history the name recalled! It is well that we pause a moment over the death of this little woman whose indomitable faith and superhuman persistence brought to light a world shaking scandal. What is more, made Justice triumph.

To the present generation the name of Captain Alfred Dreyfus of the Intelligence Department of the French Army is a vague memory—something about anti-Semitism, a trial, sentence to life on Devil's Island off the coast of French Guiana, then something perhaps about a writer named Zola who came to his defense. Little is known about the part the wife of the condemned Captain played in the affair, "L'affaire Dreyfus" as it was called.

There had been a leakage of secret military information. The superiors of the Intelligence Staff, incensed by the news that secret information had found its way to the German and Italian military attaches in Paris, began a drastic search for the traitor. It was in the summer of 1894 and Paris was suffering from a wave of anti-Semitism instigated by the Hitler of the day, one Edouard Drumont. Suspicion led to a rather inconspicuous artillery officer connected with the Intelligence Department of the Army. Alfred Dreyfus was arrested in August, tried secretly, and despite his protest of innocence, was condemned.

Dreyfus might have rotted away in his prison if it had not been for his wife and his brother, Mathieu. They believed in his innocence, swore by it, but how could they stand up against all of France? They started a rumor that the condemned man had escaped from Devil's Island.

The military officials did their best to suppress the rumor. One of the officials knew the truth about the way in which Dreyfus' trial was conducted, the forgery on which the incriminating evidence was based. This man even knew the forger, Colonel Esterhazy and his associate, Colonel Henri. The witches' brew boiled and bubbled. The pot overflowed.

Mrs. Dreyfus seized upon every scrap of information she could. She went to see prominent men in public life, journalists, Jewish leaders. She sought the help of a writer named Bernard Lazare, whose writings were well known throughout Europe. They flooded the continent with pamphlets on the injustice done an innocent man in the French army, the secrecy which had surrounded the trial, the overzealous public degradation to which Dreyfus had been subjected, the rumors that it was a "frame-up" by two known officers. Colonel Picquart was tortured by the agitation that mounted from day to day. He took it upon himself to go through the files in the Army's "black cabinet" and was soon convinced of the innocence of the condemned man. Mrs. Dreyfus continued to bring more and more important men into the case. They demanded a retrial of her husband.

Months rolled into years of unrelenting agitation, feverish days and sleepless nights. The whole matter began to assume terrific importance internationally. The Italian and German governments denied they had ever had dealings with Dreyfus. Picquart made formal charges against his superior officers. Esterhazy was brought to trial, but through a combination of "melodrama and duplicity," the mock trial ended in acquittal.

The continent rocked with excitement. Emile Zola, at the height of his career as a novelist, beloved for

his sympathetic championship of the underdog, took a hand. He wrote an article which exposed the dirty scandal. "J'Accuse," I Accuse, capped the climax. Anyone who had dared take the Dreyfus side in the controversy found himself in prison. Zola's career was at stake, perhaps his life. He was arrested, but escaped to England. His accusation resounded 'round the world. Dreyfus was brought back from Devil's Island in 1899 and pardoned publicly. He lived to serve with the French Army in World War I.

And now the final chapter of "L'affaire Dreyfus" comes to an end. For it was the little woman whose death was recently reported that made history tell the truth.

In the United States, New York is the style center. In the Near East women no longer ask "What do they wear in Paris?" It is more likely to be "What are the women wearing in Tel Aviv?"

One of the gadgets calculated to make laundering at home a chuckle instead of a chore is the welcome promise of washing machine manufacturers. It will be the size of a hatbox and fool-proof. It will wash three pounds of apparel in ten minutes, will not harm the daintiest fabrics and be a "natural" for apartment dwellers. It can be attached to any faucet and plugged in anywhere, using AC current.

Did you know that women workers in Palestine are pensioned at 62?

"Many a girl is the picture of her father and the talkie of her mother."—A Short Shot from "This Week."

IT WORKED FOR US; THEN WHY NOT BRING SAME FEELING TO OUR CHILDREN

THE friendly letters and telephone calls we have been receiving about the story on the Sabbath demonstration by Mrs. Hollander are most heart-warming. It's encouraging to hear from you when the column pleases you.

There was one note in all the communications that set us to thinking. The thing people liked was the recaptured feeling of happiness and peace connected with their childhood Sabbaths.

When we were small, our mothers didn't decide each week whether it was worthwhile to hurry home to light the candles just at sundown, or whether there was time for kiddush and a family dinner or extra deliciousness if they were to make the play on time.

IN OUR CHILDHOOD, Friday evening followed a pattern. We knew without a doubt that mother would be at home finishing Sabbath preparation when we returned from school. We knew that grandmother had the fish ready, and the Challah, and juicy apple turnover specially baked for the grandchildren, and it was our duty to carry them home from her house—all except the turnovers we ate with milk right there in her fragrant kitchen

We were sure that after the kiddush ceremony and dinner, mother and father were not going anywhere without us. We didn't have to do anything workaday like homework or household tasks. Those were the Sabbath rules. They were never changed. There was a blissful feeling of safety, and comfort, and being all together in pleasure. To a child that is the greatest of all happiness. Perhaps that is the reason we have such nostalgia for our youthful Sabbaths.

But now each of us sets his own rules. They are extremely flexible and designed to suit our convenience. As we grew out of childhood, we rebelled at the bonds that the ritual seemed to set upon us, and when we married, we freed ourselves.

THAT IS HOW we argue to ourselves. But if that ritual, with all its bonds, brought us such remembered joy when we were small, shouldn't we plan a Sabbath eve in keeping with our present inclination—be it orthodox, conservative, or reform—and follow the pattern so that our own families can depend upon it and come home to it with the same joyful confidence that we had as children?

The Junior Post

(Continued from preceding page)

passed.

Benaiah turned in his tracks and returned to the crevice where he had left the goats and the boy. He sent the boy ahead of him with the flock to follow the footprints of the lion-men, while Benaiah himself stole behind, wrapped in a white sheet so that he could not be seen in the snow.

JUST AS THE BOY turned around a jutting rock, the captains of the lion-men jumped out and seized him. "Who are you and what are you doing here?" they cried.

"I have lost one of my goats and am searching for it here among the rocks," replied the lad as Benaiah had instructed him.

"Who is your master?" asked one of the Lion-men who was suspicious, "and where is he now?"

"Behind you!" cried Benaiah, and with his sword he cut down the two rogues.

Now his path was clear. The next day, Benaiah found the

lion's den which he had been seeking and saw inside a mother lion feeding her cubs.

Benaiah took one of his goats and threw it in front of the lioness. But he stood off a great way.

THE NEXT DAY, he came a little closer and threw another goat before her for her meal. He did this every day for nine days until the mother lion became accustomed to him. By the ninth day, she was so friendly that Benaiah could touch her and yet she stood quietly and did not draw back.

At last the time for action had come. Now Benaiah would find out whether his plans were well laid. It was a dangerous test, for if he had judged wrong, his life would be lost to the angry lioness.

On the morning of the tenth day, he lay the last of his ten goats before the lioness. As she ate contentedly, he fondled her mane and spoke soothingly to her. Gently and swiftly, he pressed some of her milk into a pan which he had ready, and rose ready to run for his life. But to

his amazement the mother lion stood still as though she understood that she was helping him.

AT LAST the pan was filled and with a prayer of gratitude, Benaiah and the goatherder made their way down the mountain.

When he arrived at the Court of Solomon, he was greeted with great rejoicing for the people had feared that he was dead.

Then Solomon summoned the messengers of Moab and said, "Here is the milk of the lioness for which your King asked. Take it to your master so that he may drink and be healed. And let him remember in gratefulness my warrior Benaiah, who risked his life to get the milk to heal your king. Go, now, in peace and may God be with you."

THE KING of Moab drank the milk and was cured.

That selfsame day, he dismissed the army of the Moabite Lion-men who had oppressed the kingdom of Israel for many years. And there was peace between the land of Moab and the land of Israel all the days of Solomon's life.

What Foods These Morsels Be

LEAH W. LEONARD

IF YOU'RE expecting to entertain the "younger generation" and company during midwinter school vacation, you'll want to serve some of the home made desserts not usually served in campus dining halls or restaurants. Of course you'll prefer the desserts that can be prepared in advance so you can spend as much time with the young people as possible. Well, here are a few frozen specials to give any tongue a delightful sleighride.

APRICOT ICE CREAM

- | | |
|---------------------------|----------------------|
| 1 Cup apricot syrup | 1½ tbsps lemon juice |
| 1 cup cooked apricot pulp | 1 cup light cream |
| ½ cup water | 2 egg whites |
| ½ cup sugar | A few grains of salt |

Use either canned apricots or stew dried variety. Drain apricots and mash well through a strainer. Cook sugar, water and lemon juice 5 minutes and chill. Combine fruit pulp, fruit syrup and the chilled syrup made of lemon juice and sugar. Turn into a freezer tray and freeze till a mushy consistency, about 45 minutes. Remove to a chilled bowl and beat with a rotary beater till smooth and light orange in color. Fold in stiffly beaten egg whites to which salt has been added and stir in the cream lightly. Return to freezer tray in electric refrigerator and turn up cold control for 1 to 1½ hours. Removing the mixture to a chilled bowl and beating it well with a fork or rotary beater once during the freezing process will give it a finer texture. But be sure to allow about 1 hour for final freezing. Serves 8 to 10.

BANANA CARAMEL ICE CREAM

- | | |
|-----------------------------------|---|
| 1 cup mashed ripe bananas | ¾ cup milk |
| 2 tps lemon juice | 2 egg whites |
| ¾ cup brown sugar, tightly packed | 1 cup whipping cream or light cream whipped with 1 oz. cream cheese |
| ¼ tsp salt | |

Mix mashed bananas with lemon juice and add sugar and salt till smooth. Beat cream with a rotary beater. Combine all with milk till smooth and fold in stiffly beaten egg whites. Turn into freezer tray and turn up cold control of the electric refrigerator. Let freeze 30 minutes, remove to a chilled bowl and beat with fork or rotary beater and freeze again. Repeat after 30 minutes of freezing and return for final freezing. Serves 6 to 8.

GRAPEFRUIT SHERBET

- | |
|---------------------------------------|
| 1 cup grapejuice, unsweetened |
| 2 cups buttermilk or light sour cream |
| 1 cup light brown sugar |

Combine ingredients in a large chilled bowl and beat with a rotary beater till smooth. Turn into freezer tray of electric refrigerator and freeze to a mushy consistency, about 45 minutes at moderate cold. Remove to a chilled bowl and beat with a fork or rotary beater till smooth. Return to freezer tray and turn up cold control for 45 minutes to 1 hour. Serves 6.

Variation: Combine ¾ cup grapejuice with ¼ cup orange, lemon or unsweetened pineapple juice and proceed as above. The color will be lighter lavender but the taste superb!

The One and Only

Fine Upholstered Furniture Dry Cleaning and Polishing Service. Work done in homes, offices or showrooms. Dries in 1 hour. Leather upholstery cleaned, polished on your premises. Carpets dust-cleaned, shampooed on your floors. Dries in 3 hours. All work guaranteed. Work done in all five boroughs. Non-flammable chemicals used.

Joseph Pistreich

W.L. 6-6355 944-42 St., Brooklyn

Buy a War Bond Today!

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency
By LEON GUTTERMAN

WORLD-FAMOUS violinist Mischa Elman popped into Hollywood this week to appear at the Philharmonic and Film-land's topnotch stars, directors, producers and writers are formulating plans to give him the welcome of his life! Short, genial, baldish, cherubic-faced Mischa boasts a career which is probably one of the most fabulous in the whole field of concert music. He has been a music idol for over forty years, has made his name a global household word, has sold several millions of recordings, has seen himself listed in the highest income brackets of the nation and has emerged as a leading international personality able to command front page news as easily as movie stars or political figures.

And Elman couldn't tell you how he did it all if he had to! He was simply blessed with a God-given gift in his cradle and went on from there to make himself one of the greatest violinists in the history of the instrument. He is also something of a living legend. He has moved millions the world over with the emotional power and beauty of his playing and has consistently been a top ranking box-office attraction in America ever since, at the age of seventeen, his New York debut in Carnegie Hall brought about an acclaim which was something never seen before or since.

No less amazing than his career, is his fabulous sale of recordings which have sold steadily for more than thirty years and now totals several millions. Not long ago, Mischa was listening to Jascha Heifetz play a Victor Herbert waltz over the air. "Charming, charming," he told his companion. "I must add that one to my repertory." The next day the friend arrived at Elman's apartment with a record under his arm, and put it on the phonograph without showing Elman the label. It turned out to be the same Victor Herbert waltz, recorded many years ago—by Mischa Elman!

With so many years of constant recording, it is no small wonder he should momentarily forget. However, when I asked him, he singled out the ones he loves best. "My greatest favorites," he confided to me, "have always been the heartfelt, human masterpieces appealing to all hearts and emotions, like Schubert's Ave Maria, and Air for the G String."

Speaking of favorites, recently Elman re-made among other items, Dvorak's Humoresque and the Meditation from Thais, which, since he first recorded them over twenty-five years ago have been tremendous best-sellers. When the recording session was over, a company representative said, "Well, Mr. Elman now you won't have to make these for another twenty-five years!"

Fanny Brice recalled to me the other day that she got her first job in the professional theater in a unique way—by answering an ad! It was for a Vohen and Harris revue and she got the job in the chorus "way in back!"

By the way, contrary to popular belief, Fanny did not grow upon New York's East Side. It's true, she tells me, she was born there, on Delancey Street, but she left at the age of four and during the next ten years lived in France, Newark, N. J., Brooklyn and the Bronx. She never returned to the East Side.

Ingrid Bergman's winning of the Academy Award last year for the best performance by an actress, and the fact that she is probably going to win it again this year makes it SIX for David O. Selznick's high box score in his feminine stable of stars. In the past six years, Producer Selznick's players have won four awards for best actress: Starting in 1939, Vivien Leigh got the nod for her work in "Gone With the Wind;" Joan Fontaine got the oscar in 1941 for "Suspicion;" Jennifer Jones was chosen in 1943 for "Song of Bernadette," with Ingrid Bergman winning in "Gaslight" for last year's selection. Now with "Spellbound," "Bells of St. Mary's" and "Saratoga Trunk" to do the talking for her in the most competitive of all races, it looks as if our favorite motion picture actress, Ingrid, is going to win with very little difficulty!

Irving Rapper gets my vote as being the best director in Hollywood this year. Irving has two terrific pictures to his credit for 1945: "Rhapsody in Blue" and "The Corn Is Green." For the best producer of the year, my vote goes to that capable and brilliant young producer at Warner Bros. named Jerry Wald, who has to his credit (for the year) such outstanding films as "Objective Burma," "Pride of the Marines," "Mildred Pierce" and "Humoresque" which is now in the making. Best male actor award will, in all likelihood, go to Ray Milland for his standout work in "Lost Weekend." Still, let's not overlook such terrific performances as given by Paul Muni in "Song to Remember," John Garfield in "Pride of the Marines," Edward G. Robinson in "Woman In The Window" and Danny Kaye for "Wonderman!"

Sisterhoods! Auxiliaries!

Do You Need Money?

Inquire About the Group Subscription
Plan of

THE JEWISH POST

Write to CIRCULATION DEPARTMENT

THE JEWISH POST

Box 1633

Indianapolis 6, Indiana

dot's line

By DOT MEYBERG

HOWDY FOLKS! Producers Releasing Corporation is about to start a picture under the title "Queen of Burlesque" and Producer Alexander Stern is looking for just the right actress to play the leading role. . . . I have a hunch that were any fans to write him he'd pick accordingly. . . . You can write him in care of PRC studios at 7324 Santa Monica Blvd., Hollywood, California. Your suggestion may be better than his, who knows? . . . It was quite a surprise when Larry Cohen who is the son of the famous Sol of Maurice's in Hollywood, upped and married Ruth Baker. . . . In case the family want to know where they went after the elopement they can look at Palm Springs. . . . Dr. Torrey Johnson, president of Youth for Christ International, spoke to over 6000 young people in Los Angeles recently and the text dealt with the fact "the Christians should love the Jew, for it was Jews who died so that we might learn about Christ and hear the word of God" he said. . . . He mentioned that the apostles Peter and Paul were Jews.



DOT

CHATTER. Three of our prominent men have written a song together titled "Dreamland Rendezvous" which they'll publish themselves and probably will be very popular. . . . The writers are George Jessel, L. Wolfe Gilbert and Ben Oakland. . . . Sam Katzman believes in the success of the serials and produces the "Hop Harrigan" stories that run in 15 chapters. . . . Capt. Billy Bakewell, here on furlough will play the title role. . . . Phillip G. Epstein,

fresh from Uncle Sam's Navy, will script Anya Seton's novel "The Turquoise" for Warners. . . . Error in item about Dave Weisman, editor of B'nai B'rith Messenger here and Leon Barsha, writing the story for the famous Marx Brothers. . . . It wasn't Barsha, the writer but Dr. Barsha the dentist.

PREVIEW. Hollywood Stars are turning preview showings of new films into colorful fashion promenades again. . . . International Pictures, headed by William Goetz (L. B. Mayer's son-in-law) presented a great film "Tomorrow is forever" starring Claudette Colbert (Mrs. Joel Pressman), Orson Welles and George Brent. . . . Irving Pichel directed and did a marvelous job. . . . The picture is heavy drama but excellent in every detail. . . . Carthay Circle was lit like a holiday tree. . . . Men in top hats, and gals in furs and evening dresses made the evening a gala event for sure. . . . Edward G. Robinson seemed so to enjoy the picture that long after everyone started leaving the theatre he was sitting there looking at his program. . . . Jack Benny and Mary Livingston pulled a fast one in not being heralded over the loud speaker with search lights and photographers and everything. . . . They came in the side door with Ann Sothern. . . . **ODDITY:** My escort almost left the theatre when the first ten minutes of the picture flashed across the screen—it was exactly part of his military life lived over again! . . . This picture seems to capture the idea of a prolonged existence during a war torn period, portraying vividly the tragedy of war.

THIS'N'THAT. International have also announced that Lew Ayres will return to the screen

in "Dark Mirror" cast as a young psychologist whose knowledge of human eccentricities provides the solution to a highly dramatic mystery. . . . Dave Siegel has auditioned more than 100 lovelies for the role of Davie's girl friend for the Charles Rogers story "Me and Mr. Satan" and still nobody has been signed to appear with Paul Muni in the picture. Rogers is accredited with having discovered many stars so we are all watching what will happen.

DOT'S DASHES 'BOUT HOLLYWOOD. Don Hartman who is producing "Down to Earth" commenced rehearsals under Jack Cole on the ensemble numbers for the musical fantasy with Marc Platt, that red-haired dancing sensation who hales from the Russian ballet, preparing solo dance numbers. . . . Harry Cohn is quite clever. . . . He read about that round-trip taxicab trip to NY for returning servicemen and started promoting the boys who returned to Hollywood by giving them parties at the studios and seeing that their experiences are recorded for a picture titled "Tars and Spars."

AND SO. J. Edward Bromberg was one of our best actors if you recall when both Alice Faye and Don Ameche were always brought together at 20th Century-Fox for pictures. . . . He has been appearing on the stage for some time and I recall recently he had something to do with an International Chess game between America and Russia. . . . He is now over at Columbia and beginning his role in "The Walls Came Tumbling Down" with the shots set for the Ranch—50 miles from town and 50 degrees colder than it is here. **SO LONG!**

"WONDERMAN" SCREENING AT BEDSIDE HIGHLIGHTED LAST DAYS OF "SONNY" SENY

Special **LOS ANGELES**—The special screening of Danny Kaye's "Wonderman" and the long-distance call from New York by Kaye himself turned out to be highlights of the last living moment of Isaac Seny, 17-year-old cancer victim who died at Mount Sinai Hospital here.

Gifts that poured into the hospital for the boy as the story of his courage became known, added happiness to the last days of his life. And when Danny Kaye called from New York, "Sonny" declared himself "the luckiest fellow alive."

The boy is survived by his father, Ralph Seny, and six brothers and sisters. His brother Joe, who has been overseas for three years was flown home on an emergency furlough and was with his younger brother for the last three weeks.

Isaac had been attending Belmont High School before his illness.

Seditionists Benefit From Unknown Donor

Special **NEW YORK**—It was revealed this week that several of the defendants in the Washington sedition trials had received financial assistance from an unknown benefactor operating through Edward H. Hunter of Boston, who died last June. Despite Hunter's death, however, contributions have continued through his secretary. Among the defendants who profited from the bounty were Elizabeth Dilling, Charles B. Hudson, E. J. Garner, Robert E. Edmondson, Ralph Townsend and James True.

Jew Named Censor For City of Boston

Special **BOSTON, Mass.**—Samuel Neson, Boston realtor, has been named city censor by Mayor James M. Curley.



Nation's Top Jester

Crowned queen of comedy in the annual poll of radio editors, Joan Davis tries on her royal headgear in Los Angeles. This is the second year that Miss Davis has walked off with the crown.

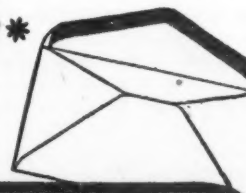
Liberal Judaism To Accept Advertising

Special **NEW YORK**—Liberal Judaism, official publication of the Union of American Hebrew Congregations will open its pages to display advertising with the March issue, Juliet Ledner, advertising director, announced here.

FOLLOW THE GLUE LINE

Envelopes are only as strong as the glue that seals them. Tension GLUE-LOCKED Envelopes seal readily and stay sealed assuring safe delivery of your mail.

Tension knows how!



TENSION ENVELOPE CORP.
Originally
BERKOWITZ ENVELOPE CO.

410 North 23rd St.

St. Louis Plant

St. Louis 3, Missouri

Jews in Sports

(Copyright, 1945, J. T. A. Inc.)

By HASKELL COHEN



GEORGE "Red" Silverman is the new baseball coach at Carnegie Tech. The Skibos should begin to go basketball places under the redhead. A former Tech star, Silverman has played pro ball and knows his way around the court. If Tech has any material at all Red will bring the club along. He knows the game and is still young enough to practice with his club, a valuable asset for any mentor. One thing is certain, Silverman cannot do any worse than his predecessor. The Skibos, formerly strong Eastern Collegiate contenders, have fallen in bad ways upon the court. Poor material has hampered Tech severely these past few years. If the material available in western Pennsylvania resumes attending Tech, look for the redhead to produce a winner.

Marty Glickman, discharged from the Marines, is back on the job as sportscaster for Station WHN. The former Syracuse sprinter broke in again the other night with a description of the St. Johns-St. Joe's basketball game.

It must have been a tough blow for Dutch Garfinkel when he was kept on the bench throughout the Rochester-Ft. Wayne game. Dutch reported to Rochester with the understanding he was to be coach. We learn that at least five other players on the Rochester quintet were lured to upstate New York on the same pretext. When these "coaches" find out what the score really is, somebody is going to get a good going over.

Without a doubt the fastest set shot around, Jackie Goldsmith, only needs an inch to get the ball away. he fakes opponents out of position by taking his eyes off the hoop then lets loose with the ball, usually dropping it through for two points.

Ralph Kaplowitz is aiding the Sphas immensely. Since joining the Philly five Ralph has been high scorer every game. With Petey Rosenberg rumored on the way back from the Philippines the Sphas figure to be stronger the latter half of the race.

Moe Goldman is surprising everyone with his fine comeback for the Baltimore Bullets.

Boe Becker is doubling between Youngstown in the National League and Buffalo, a strong independent quintet. The former Duquense star is thinly put together but is wiry and stands a lot of punishment.

Barney Ain, A.A.U. basketball chief, has been selected chairman of the Infantile Paralysis Basketball Committee. Barney is a great lover of the game, having written a court column for a Williamsburg weekly for twenty-four years. That's quite a bit of basketball. His "Oddities of Basketball" are famous throughout the land.

Irwin Alterson of Cornell is a cousin of N.Y.U.'s Sid Tannenbaum. The fur should fly when these two clubs get together at Madison Square Garden. Irwin is the best player on the Ithaca club and is virtual certainty for the League All Star honors.

Temple with Lerner and Fox showing the way appears to be the best college quintet in the East. Harry Litwack can take a bow as assistant coach. In addition to helping at Temple, Harry assists Eddie Gottlieb with the Sphas and referees leading college contests. He recently paired with Pat Kennedy in the Garden.

When St. Johns and City College squared off in Madison Square Garden last week only three of the ten starters were non Jewish. The leading scores of the four big New York City Schools are Goldsmith, LIU; Tennenbaum, NYU; Boykoff, St. Johns; and Schmones, City College.

For the first time in years Pitt has a Jewish boy on its basketball team. Nate Apple is doing a yeoman job for the Carlson clan from a forward berth.

Lt. Greenberg Ranked First in Men's Singles

Special CHICAGO—Lt. Seymour Greenberg of Chicago got top singles ranking by the Western Lawn Tennis Association. Greenberg, whose play has been limited by military service since 1942, displaces William Talbert, ranked second nationally.

Sports Query

The names of those who answer the question below correctly will be published next week. Address letters to The Sports Department, The Jewish Post, Box 1633, Indianapolis, Ind.

QUESTION

What Jewish lightweight boxer recently got the No. 2 rating in the Ring Magazine's annual ratings for lightweights?

Rabbi Israel I. Halpern, spiritual leader of the Greenfield (Mass.) Hebrew Congregation, who last year gave a course on the Old Testament at the Clergy Club's annual adult institute, this year has again been asked to be an instructor and will deal with the Book of Ecclesiastes (Kohleth).

6 "Juice Full" TREATS

Orange Juice
Tomato Juice
Grapefruit Juice
Orange & Grapefruit Juice
Vegetable Juice

MONARCH
FINER JUICES

Huntington Laboratories

Huntington, Indiana
Denver
Toronto
SANITATION PRODUCTS

Gold, U. of T. Player Returns To School

Special KNOXVILLE, Tenn. — Billy Gold, big fullback of the University of Tennessee football team of 1939 and 1940, has returned to school from the service and is to play next season. With the return of Gold and several other pre-war stellar players from the war, T is expected to return to its usual high standard of football.

Shorts

MEYER HALFOND, a half-back who hails from the Bronx, was elected honorary captain of the 1945 New York University football team. He was one of the 25 athletes to receive varsity letters for service on the '45 squad by Coach Jack Weindheimer. Among the other letter winners were Larry and Wallace Weinstein, Bernard Jovans, Bill Kaufman, Si Kupersmith and Irv Kintisch.

Lionel Malamed, ex-New York University cager from Brooklyn, is a member of the famed 82nd Airborne division basketball team, undefeated winner of the Berlin tournament recently. The team is now playing in the states and recently played Army at West Point.

With Rudy York traded to the Boston Red Sox, the famed Hank Greenberg will return to his old spot at first base for the Detroit Tigers, defending world champion, next season. Hank was in left field while York was at first to preserve the Tiger hitting power. And Hank didn't do such bad job in left either, considering that he played first most of his career.

Maxie Shapiro, lightweight, will make his next start on Jan. 28 in St. Nicholas arena, New York. His opponent will be Tony Pellone.

Dr. Hy Mendeloff is the Milwaukee three-cushion billiards champion following a victory over Lee Lerner in the finale. The score was 50-43 and took 63 innings to decide the champion.

WANT AD

WANTED: Counsellors. Male-female. Experienced, mature, possessing Jewish background. Good salary. June 28-August 25. Apply Camp Calli, 16501 East Blvd., Cleveland 4, O.

JEWISH MATRIMONIAL AGENCY

RUTH CHANCIS, Director
Medical Doctors, Dentists, Teachers, Businessmen, Widows, Widowers
ENDICOTT 2-4242
Office Hours: 10 a. m. to 10 p. m.
2390 BROADWAY
Cor. 87th Street, New York

MOGEN DAVID KOSHER WINE

Sold At Your Local Dealer Throughout The Year

CALIFORNIA WINE CO.
Chicago 10—U.S.A.

11 ON CCNY SQUAD JEWS; ALSO COACHES, TRAINERS

Special NEW YORK, N. Y.—Of the 15 members of the City College basketball team, 11 are of Jewish faith. This doesn't include the head coach, assistant coach, student manager, trainer. In addition, the captain is Jewish.

The coach, Nat Holman, a nationally known basketball great, is in his 27th year as basketball coach of CCNY. His assistant is Bobby Sand, who starred at City College in '37, '38 and '39. He's the only CC player to ever attain Phi Beta Kappa honors. He recently returned from 14 months of service.

The captain is Paul Schmones, a 19 year old sophomore, who is playing his second year of varsity ball. The student manager is Henry Oppenheim and the trainer, Maurice Duckers.

Here are the Jewish members of the varsity squad in addition to Capt. Schmones: Marvin Hillman, Robert Scheer, Jack Hassman, Herbert Kaplan, Al Siegel, Sy Diesenhouse, Herb Inselberg, and Jordan Klein.

Breenberg, and Scheer are ex-servicemen. The former flew 35 missions over various parts of Europe. Scheer, who played with the 1942-43 CC team, was in the infantry and saw service on the battlefields of France. Breenberg is a former New York U student.



NAT HOLMAN

THE GREATEST BASKETBALL PLAYER THE GAME HAS KNOWN. HE IS CONSIDERED THE GREATEST COACH BY ALL COURT EXPERTS.

The first printed list of 4,000 of the 9,000 Jewish survivors in Yugoslavia has just been published in booklet form by the World Jewish Congress. In the town of Osijek, 41 out of 233 persons listed are registered as Catholics because in their flight to Italy they could not obtain visas as Jews.

A contribution of \$500 was made recently by the Community Chest of Kol Shearith Israel of Panama for Joint Distribution Committee relief and rehabilitation work among distressed European Jews.

Barron 2nd to Nelson, But Shoots Best Game

Special SAN FRANCISCO—Although he was nine strokes behind Byron Nelson the winner, Herman Barron, White Plains, N.Y., leading Jewish golf professional, played his best tournament golf in several years when he led the remainder of the field to take second place in the \$15,000 San Francisco open golf tournament. Nelson shot a 283 and Barron's 292 was one stroke ahead of Ben Hogan in third place with 293.

Jewish Oddities



THE French Sanhedrin was convened in 1807 by Napoleon I. Its purpose was to give legal sanction to the principles expressed by the Assembly of Notables, in answer to twelve questions submitted to it by the government concerning the status of the Jew in France. The decisions of the Sanhedrin, drawn up in nine articles, indicated that: 1. Polygamy is forbidden to Israelites; 2. that divorce by the Jewish law is valid only after previous decision of the civil authorities; 3. that the religious act of marriage must be preceded by a civil contract; 4. that marriages between Israelites and Christians are binding; 5. that every Israelite is religiously bound to consider his non-Jewish fellow-citizens as brothers, and to aid, protect, and love them as though they were co-religionists; 6. that the Jews consider the land of their birth or adoption as their fatherland, and shall love and defend it when called upon; 7. that Judaism does not forbid any kind of handicraft or occupation; 8. that it is commendable for Israelites to engage in agriculture, manual labor, and the arts, 9. and that it is forbidden to exact usury from Jew or Christian. These resolutions formed the basis of all subsequent laws and regulations of the French government in regard to the religious affairs of Jews, although Napoleon, in spite of the declarations issued a decree on March 17th, 1808, restricting the Jew's legal rights.

—Institutional Synagogue

BUY VICTORY BONDS



The Jewish Post

Published every Friday by the Jewish Post. Editorial and circulation office, 608-10 Meridian Life Building, Indianapolis. Tele. LI. 3408. For advertising rates apply at the office.

G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

CALENDAR

Fast of Esther — Mar. 16
Purim — Mar. 17
Passover, 1st Day — April 16
Passover, last Day — April 23
Lag B'Omer — May 19
Shevuoth, 1st Day — June 5

Friday, January 18, 1946

The Editor's Chair,

I WAS AMAZED TO get the first reaction against the Jewish War Vets that I've heard in at least five years when on a visit to a small Jewish community where the formation of a local post of the J. W. V. was being considered, I was told that the community leaders were against the new post.

All my arguments were to no avail. The opposition felt that the local Jewish veterans should affiliate with the American Legion, and although I knew all the answers I couldn't convince anyone. They all maintained they were keeping an open mind, but it was obvious that unless some stronger force became a factor, that a Jewish War Vets post would not be organized there.

I recall back in Louisville about ten years ago when the community leaders fought and defeated the attempt to organize a Post there. Now the Louisville Post and its auxiliary are among the most active groups in the city, and their work during the war was especially outstanding.

I haven't stated the reasons why a Post would be of immense value to any community, but if any reader wants me to do so, I'll be glad to go over them next week.

I have occasion every once in a while to place a "blind" ad in various publications for personnel and of course the applicant has no way of knowing that it is The Jewish Post who is doing the hiring. Invariably quite a few of the applicants will write Christian, and even give their entire background just to prove that they aren't Jewish. Every time I get such a letter it gives me great pleasure to put in a lick for those applicants who are turned down by various firms because they are Jewish. I know it is sort of childish and even malicious, but it gives me satisfaction to throw the letters into the wastebasket.

THE COLUMN WITHOUT A NAME

Whatever the reasons (for non-attendance at services), it seems to me that Jews generally must, one of these days, come to terms with themselves. Is worship a vital and important experience that we cannot afford to discard or is it not? If worship has no meaning for Jews then why should we continue to waste our time, money and energy, by holding such services? If it has meaning for us and if we would "feel bad"

about closing our Temples and Synagogues, then why do our Congregational Leaders and individual members not follow the only honest course that is open to them, namely, attend services regularly? No Rabbi can answer these questions. In the final analysis, the individuals, the families who comprise Synagogues must answer these important questions. — Rabbi Albert I. Gordon.

We take the liberty of quoting a very interesting letter written by a Rabbi who was disturbed by the increasing number of weddings that were being held in halls, hotels or offices of civil officials. It deserves serious consideration by the younger people.

"It is indeed a strange thing that . . . few people think of the Synagogue in connection with the wedding ceremony. Yet if the intention of such a ceremony is to impress both the young couple and all who are present with a deep sense of the solemn responsibilities of the occasion, what more appropriate atmosphere could be found anywhere than that of the Synagogue?"

No improvised altar anywhere can ever approach in beauty the Temple altar garlanded with palms and white flowers. No solemn strains of music, designed to convey the spirit of the occasion, can ever equal the majestic tones of the organ. No reminiscence of man and wife concerning the occasion of their marriage can be enshrined in greater beauty than the memory of the moment when they stood at a real altar before the doors of the Ark of the Covenant to exchange their pledge of love! — Tabernacle Bulletin of the Hebrew Tabernacle of Washington Heights.

Now, living as we do in an atmosphere of intolerance, breathing intolerance wherever we go, it is not strange that we, the victims of intolerance, are oft intolerant of one another. It is strange, but very distressing, to find Jews intolerant of other Jews. That intolerance oft takes the form of name-calling. We are a house divided at a time when unity of action is the prime necessity, else we perish. But unity of action does not mean uniformity of belief, or even of practice. We have to accept as inevitable and even as desirable, that we are Orthodox, Conservative and Reform, that we are Zionists and Non-Zionists, that our theological views differ with each individual, as a necessity they must, if we are free men, but that we are nonetheless Jews with a common origin and a common destiny, facing a common danger. — Rabbi Max Meyer.

Britain is at war with the Jews. The deliberate plan of Prime Minister Attlee, yimach shmo, is to murder as many Jews as possible before they reach their homeland. Are we going to sit by passively?

If we are men, our national organizations will call on the liberals, the anti-imperialists, the lovers of freedom of this and all lands to join us in fighting back. England must not be loaned a cent by Congress until she ceases her war on innocents. Let us adopt a motto and a policy of "Boycott Britain!"

The best way to strike at imperialists is through their pocket-books. They have no hearts.

"Not one cent for British Tyranny!" "Boycott Britain!" — Rabbi Herschel Levin in The Jewish Weekly News of Springfield, Mass.

Interesting Discussion—Is He Anti-Semitic

QUITE an interesting argument is going on in the Twin Cities (Minneapolis and St. Paul) over a statement of Rep. Walter H. Judd, who blamed southern democrats and four Jewish congressmen for blocking the president's program.

The way in which Rep. Judd's statement was worded would indicate that he did not have anti-Semitism in mind, but the local members of the National Citizens Political Actions Committee, likened Judd to Gerald L. K. Smith and said "he has resorted to anti-Semitism as a political weapon."

The American Jewish World did not comment on Rep. Judd's statement editorially, but its news story said the Congressman "opened his mouth and put his foot right in." The exact wording of Judd's remarks were:

"After all, who controls these house committees in which the President's program has stalled? The Democrats, of course. . . . The committee chairmen are all southern Democrats with the exception of four Jewish congressmen. Their minds are made up."

A reader of The World took exception to the "mass hysteria" aroused by the statement, and a succeeding attempt to clarify it. V. T. Kroll wrote:

"The other day Congressman Judd used

What Is Your Opinion?

THE letter by Mike Hecht, of Chicago, in "The Freedom of the Press" section of this issue not only makes interesting reading but in addition provides a subject whose discussion will serve to clear up many points still unclear in the minds of the American Jew.

Just to start off the discussion here are a few leads. Isn't the American a died-in-the-wool hero worshipper? Does the fact that Jews can boast their share and more of great artists serve as a morale builder? How about Hank Greenberg, who although he is undeniably a fine type of Jew, has gained his fame strictly as a baseball player—what would you say

the word "Jewish Congressmen" when referring to a situation in Congress. What happened? Certain Jews began shivering and infected our Jewish friends with the shivers. Congressman Judd spoke in a colloquial sense, just as it is done in the halls of Congress. I wonder if it behooved our friend and Zionist, Douglas Hall, to interpret that remark as evidence of racial bias and anti-Semitic leanings. It seems to me Mayor Humphrey sized it up just right—as a slip of the tongue. It is certainly not fair to pin that kind of label on an American of pioneer stock, in fact a truly religious man, just because of that. But that's the way the country-side speaks. Why get into hysterics over that . . . ?

"After all we cannot enjoy life if we live in fear. Good will come to us only if we live a creative life and do creative work. This will do more good than most of the anti-defamation work."

"Why not exercise a little more emotional stability? Why not a little more right thinking, evaluation, and judgment? This display of hysteria is certainly not befitting to a group of citizens who are firmly rooted in the traditions of our great America and have a profound faith in the soundness of its democratic structure."

about him? And so on.

The Post doesn't think it necessary to argue about the famous Jews who either deny or ignore their Jewishness; we can all agree on them, although it will concede that they have a right to live their own life. But at the same time, since they are public figures, the public also has a right to know what their feelings are in the matter.

This ought to be starter enough for your letters. And you needn't think that writing a letter on this subject is beneath you, because many of the issues are fundamental to the determination of the place of the Jew in the community as a whole.

Defense In Libel Suits Against The Sentinel Important

ALTHOUGH not much interest seems to have been aroused by the libel suits against The Sentinel, Chicago Anglo-Jewish paper, the third in the series of which was filed this week, it should be pointed out that if the plaintiffs are successful in these suits not only will they be able to sue almost every Anglo-Jewish paper in the country, but at the same time they will be able to muzzle these papers effectively in actuality if not in fact.

The latest suit is one for \$100,000 brought by that noble soul Elizabeth Dilling, who bases her claim on an editorial by Jack Fishbein, the Sentinel's publisher asking for an immediate retrial of the alleged seditionists, of whom Mrs. Dilling was not the least important.

It stands without saying that the cost of the trial defense, which is so important to the anglo-Jewish press as a whole and to the freedom of speech of the various Jewish organs of pub-

lic expression, cannot and should not be borne by that paper alone.

When the first two suits were filed by George Vose and Joe McWilliams, notorious Christian Fronters, The Sentinel appealed to its readers to contribute to a defense fund. If such a step is necessary The Post will be glad to solicit contribution from its readers, but there should be no need for such a procedure, for if prominent Jewish lawyers do not rush to the paper's defense free of charge, then certainly Jewish defense organizations should bear the cost.

This is not a case where an irresponsible Jewish publication has rushed into print against the better judgment of the community, for not only is The Sentinel very responsible, but in addition the sentiments it voiced have found expression in countless other places by almost every Jewish leader from the heads of our Jewish defense organizations on.

Where Will We Relegate Judaism To?

IN a special "call" on "Synagogue Attendance and the Sabbath," issued by the Synagogue Council of America, which is composed of all Jewish groups in the United States, the following paragraph contain enough truth to fill every synagogue at services tonight.

"Attendance on the Sabbath at the Synagogue becomes the means of communion between man and God and the method of maintaining the religious community of Israel. A Jew who fails to attend Synagogue services at least weekly deprives himself of the chief source of inspiration, and contributes to the defamation of the good name of his people. A Jewish family which does not cultivate the habit of Synagogue attendance, denies its children much, defrauds them of the ability to pray, and of their sense of fellowship with Israel, exposes the Jew to the contempt of his Christian neighbors."

Yet this "call," as every other effort ever

made by Jewish leaders, will be of no avail. Most synagogues throughout the nation this Sabbath will be just as empty as usual, with rabbis congratulating themselves when even twenty-five per cent of their memberships shows up.

Judaism, as all religion, used to be the center of life everywhere. Gradually, or rather not so gradually, religion has been relegated to a less and less important place in the lives of the people, and where this decline will stop is a question that has given serious concern not only to our religious leaders, but to leaders in all walks of life.

Judaism knows the answer no more than any other denomination, nor probably is it being ignored in any greater extent than the other denominations. Somewhere there must be an answer that will enable religion to survive on an organized basis, but as yet that answer is no nearer to be found today than it was before the war or ten years before that or ten years before that.

Current Comment

New Elections For American Jewish Conference Asked By The Jewish Floridian, of Miami—Joining many of our contemporaries throughout the country, we too find the need for elections of representatives who constitute the American Jewish Conference. Organized several years ago to present and represent the Jewish communities of America, the Conference held elections throughout the States. A number of sessions have been held. Considerable work has been done. Much time and effort has been spent.

No one questions the sincerity or integrity of its leadership nor of our local representatives. But in all fairness to the community and

to the democratic representative makeup of the Conference, our delegates were elected for the original meeting, not for posterity.

An election for representatives to the next session of the Conference, scheduled for Feb. 3 at Cleveland, would aid considerably. It would create new and added interest in things Jewish and revive participation of those resigned to let matters slide. It would tend, we believe, to activate a much healthier condition. Machinery to put in motion a new election may be complicated with detail. Action on the part of the delegates in resigning and asking for new endorsement would do the trick.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

DOESN'T BELIEVE HOLLYWOOD'S JEWISH STARS MAKE NEWS FOR JEWISH POST

Editor, The Jewish Post,

Why all the space to the characters in Hollywood affiliated in some way to the movie industry, simply because of the accident of having been born of Jewish parents? So what if Harry Warner, or Ingrid Bergman, or Yankel Dundig are Jews by birth? Do they win their fame on the basis of their performances for Jewish community life, culture, history? For their aid to the Yishuv? Am I to love them because they are Jewish—or prefer them to Helen Gahagan Douglas, non-Jew who is a powerful anti-fascist force, or an unheralded non-Jewish prop man in a studio, who as a union member or leader contributes to building a better America for the common people?

I think this kowtowing by the Post to these big name nonentities, simps, and prima donnas simply because they were born of Jewish parents (which many regret, deny, or run away from) cheapens the Post and the ideals it stands for.

I respectfully submit that Harry Warner is news when his studio makes a progressive or hard hitting anti-fascist film, or when he hires thugs and goons to smash picket heads when his employees not on the screen strike for a living wage, and not because his nose is long and hooked, or because his father might have been born Warsawsky and went to Cheder in Poland.

Furthermore, I maintain Humphrey Bogart should rate more space in the Post because he has appeared in more anti-fascist films than any other actor I know; because he does not hesitate to speak out against racial intolerance in real life; and not because he married a female whose parents' name was Persky and who sits on pianos in the White House with her legs crossed while the Vice-President bangs out Abie's Irish Rose.

Sincerely,

MIKE HECHT

Chicago, Ill.

IF JEWS HAD SELF RESPECT NONE WOULD READ AL SEGAL OR THE POST

Editor, The Jewish Post:

Recently we had in our city a converted Jewess who went from church to church explaining the Haggadah Passover and as usual telling blood curdling tales of her conversion.

I would have your paper give her a page or two or devote an entire issue for her to explain her conversion.

I would have your paper give her conversion and why we Jews should accept Christianity. Ah, but you say that cannot go into a Jewish paper. Then why did you print Al Segal's article "On being a Jew" and about the pious Jew from Detroit, who says Kadish for his mother in a Catholic Church, and Oh, what a Good reformed Jew he is, and this pious Jew represents us on the

'good will business.' 'A Klug to Columbus,' who represents us on the good will business.

If most Jews were not devoid of their religion and devoid of self respect, Al could not write in any Jewish paper, and if he did no self respecting Jew would take the paper, nor would the traitorous UNAMERICAN Council Against Judaism be allowed the use of your paper. Free Speech and Free Press have their limitations.

Yours respectfully,

M. HORVITZ

Louisville, Ky.

J. D. C. Sends 7 More to Europe

Special NEW YORK—Seven more representatives of the Joint Distribution Committee are en route to Europe this week.

Requests for Holmes Sermon Pour in

Editor, The Jewish Post,

I would appreciate it very much if you would send me 25 copies of your article by Dr. Holmes. I have many friends to whom this article will be a revelation. I would also like to pass out some to a Jewish cultural group of which I am a member. Thanking you for this favor I am,

Very truly yours,

MRS. S. GARBULSKY

430 Sterling St.,
Brooklyn 25, N. Y.

Editor, The Jewish Post,

May I ask for 500 copies of Dr. Holmes' "Christianity's Debt to Judaism?" I consider this sermon the most effective weapon to fight anti-Semitism.

LOUIS FORGASH

Wierton, W. Va.

Editor, The Jewish Post,

Would you kindly send us 25 copies of the sermon by Dr. Molmes, "Christianity's Debt to Judaism."

Yours truly,

TEMPLE SHOLOM

Philadelphia, Pa.

Editor, The Jewish Post,

Will you please be good enough to send me 500 copies of the sermon by Dr. John Haynes Holmes, "Christianity's Debt to Judaism." I would like to distribute this sermon among the members of my congregation.

With thanks in advance for your courtesy,

Sincerely yours,

RABBI JACOB P. RUDIN

Temple Beth El
of Great Neck, N. Y.

Editor's Note: Reprints of the Holmes' sermon are available free of charge. Send no stamps, merely address requests to Dept. H, The Jewish Post, Box 1633, Indianapolis, Ind.

Sends 26 Subscriptions In Memory of Wife

Editor, The Jewish Post,

I have read, with a great deal of enjoyment, your paper for a number of years and can well say that few other Anglo-Jewish papers come up to it in content and coverage. I particularly admire the fairness that is manifested in all matters of controversial nature. So I wish you every strength and power that you may continue to bring to the readers of your paper the latest news of Jewish happenings in the unprejudiced manner as you have in the past.

As a sincere tribute to the sweet memory of my late wife, Gertrude Berenbaum Dubitsky, whom I deeply loved and recently lost, I am embedding my faith in the quality of your paper. My late wife of blessed memory enjoyed and loved everything Jewish, and anything I can do to help Jewish institutions or to disseminate Jewish knowledge or news will honour her good memory. I am, therefore, subscribing for the 26 people listed below. (Please do not send if they are present subscribers.) I am sure that those who will be receiving your paper for the first time will continue to do so far in the future.

MYER DUBITSKY

Outremont, Quebec, Can.

WANT AD

Modern Orthodox Congregation with good membership seeks Rabi Korah, Teacher, and Collector. Good salary and side income. Write to: Mr. Samuel Berkman, First National Bank Bldg., Canton, Ohio.

READER SUGGESTS ONE AMERICAN TYPE OF JUDAISM FOR ALL U. S. JEWRY

Editor, The Jewish Post,

If we could only live as the gentiles think we do, and as we, as Jews would like to live as one unit, not divided, we would be a happier people. To them a Jew is a Jew whether foreign born or American born, bearded or clean shaven—member of country club or not, A Jew is a Jew. I am referring to the masses of the "goyim" and not the few learned gentiles.

Hitler has changed the whole Jewish way of life for the next few generations as well as the center of Orthodox Jewish life. Kovno in Lithuania, or Warsaw in Poland is no more. Whereas the Jews of the 1800's to about 1930 had their center of learning in the East European sections that is no more; Whereas those Jews had no cars, radios, sports or such, today the whole Jewish life has moved to this country—where Yeshivas are functioning with our American-born boys studying for the rabbinate, who are going to be our spiritual leaders. These same boys can talk baseball, hockey, enjoy a game of poker and if you will, enjoy the company of a girl or a burlesque show. I'm telling you this from actual knowledge. They live next door to the Broadway shows and the great white way.

At the same time Reform has been changed by Hitler also; there are no "Deitchens" coming over from Germany to fill in the Reform Temples. They also depend on our American Jews to patronize their Houses of Worship.

Now where does the trouble of the divisions in Jewish life lie? It is a planned division, as I see it, in the Seminaries to start with—where the students are taught to claim their branch of Judaism as the right one, and the other the wrong one. They are taught to tear the masses apart, divide and conquer. In this way they can create more places of worship and place their products, namely the rabbis. They are produced the same as shoes in a footwear mill and the Seminaries, which are the Houses of production, needed an outlet for them. It is a competitive business among the different Seminaries, same as among the other branches of Jewish life. B'nai B'rith, American Jewish Committee, Jewish Labor Committee and a dozen more organizations have staffs of workers doing the same work, each claiming they are the superior and proper agent. They have offices to keep up, expenses going and we, the masses of the Jews are torn apart, not knowing whom to believe and we pay the bill.

Now Easton is no different from any other community and what holds true in the national scene holds true in Easton. Where one rabbi suggests his children visit the sister synagogue to get a picture of the other side, the other rabbi forbids his (children) to visit the Temple, lest their religion become diluted. Divide and Conquer. We know that most of our Jews eat 'tref' whether at home or outside, it is reality and fact; . . . Meat bought at the Arcade market is just as kosher as the meat bought in the kosher butcher shops—but it is a good business. See how ridiculous it all is, keeping a whip over our Jewish mothers — "Gut Vet Shtruffen."

Take our Hebrew schools. I can tell you that because our religion is divided, neither House of Worship can staff proper teachers due to expenses involved. Where if we had one school . . . we could have one good school instead of two poor ones—one worse than the other.

I am telling you this because of my actual knowledge of what they teach and produce.

I was recently in Perth Amboy (N.J.) at a "Y" conference. Someone yelled "the rabbi gate bentchen." You should have seen a sight same as ward 6B of the State Hospital—the pajama ward. Paper napkins, handkerchiefs and whatnot came up to cover the heads. What a sight—a ridiculous thing in our day and age—when the younger men and rabbis of today eat in hotels, restaurants—don't bother with the saying of the grace or wearing of hats, yet when they come together in groups, they put on the bluff show.

Now wherein is our solution in our day—when the Temples and Shuls are empty and the life centers around the "Y" and Jewish Community Centers. It is also true that where we have combination shuls and centers, the services are empty, where if a basketball game or entertainment is brought into the same building, the place is jammed.

I sincerely believe the solution lies with us in such discussion groups—call them town hall meetings or what you will—and telling the so-called higher-ups who depend on our monies to carry on, just what kind of a religion we want. A religion that does not have the sign "restricted clientele", in the "Deitch Temple" and at the same time let the shul throw away some of the foolishnesses of the kosher laws that has made a mockery out of orthodoxy. Let one give a little, the other one bring back a few observances of old.

Don't forget the Jewish worship in religion is based on a history of its people and also on observances in respect to the seasons of the year. If Orthodoxy would take out a few of its repetitious prayers and reform replace a few of the warm rituals we can then reach a common goal. If it is necessary to have 2 or 3 synagogues due to population trend and location, these shuls or temples should have a common way of prayer, so if we move from one area to another and change affiliation, we feel warm and welcome in the new synagogue.

For comparison's sake, take some of you and myself. I do not know the taste of ham, bacon or so-called seafood. Some of you were brought up with that type of food, yet we are the same Jews and have most everything else in common. I have recently learned to eat beef in restaurants, yet we have the same American way of life in common. I found it did not harm me and I see that "chazer" has not hurt you any.

Let us make a common way of practicing the religion, a common practical way of worship, and we will have a better Jewishness, undivided and in that way earn more self-respect.

DR. JOSEPH KANE

Easton, Pa.

Jewish Style Show Finds Arabs Buying

Jewish Telegraphic Agency TEL AVIV—Despite the boycott of Jewish-made goods from Palestine proclaimed by the Arab League, many representatives of local and foreign Arab firms as well as of South African firms have visited and placed orders at a fashion show, which opened here this week. The show, in which 150 exhibitors are participating, featured the latest women's and children's clothing styles.

Food and Clothing parcels to all authorized European Countries Especially

France, Belgium, Holland, Poland, Austria, Czechoslovakia, Hungary and Rumania

We are shipping our standard parcels with high quality foods and new wearing apparel—We also forward parcels packed by the sender. For a moderate fee we will expertly pack merchandise brought to us for shipment via freight or parcel-post.

A few samples of our standard parcels:

PACKAGE No. 25

1 lb. Tea
2 lbs. Coffee, Roasted
1 lb. Chocolate
1 lb. Powdered Milk
1 lb. Rice
1 lb. Sweet Cocoa
1 lb. Dried Fruit
5 Cakes Soap

\$8.05

PACKAGE No. 67

1 lb. Fat
1 lb. Salami
1 lb. Coffee
1 lb. Milk Kilm
1 lb. Chocolate Bars
1 lb. Rice
1/2 lb. Cheese
1/4 lb. Tea
1 lb. Honey

\$7.30

PACKAGE No. M-A

1 Sweater—100% wool—long sleeves
2 Pairs Woolen Socks
1 Muffler—100% wool—brown, maroon, blue
1 Pair Slippers—felt with heels
1 pair knitted gloves—100% wool—black
3 Handkerchiefs
1 Pair Full Soles, leather
1 Comb

\$16.68

All Charges Included
GUARANTEED DELIVERY—Every parcel insured by Lloyds of London

Call or Write for Information. Ask For Our Price Lists

Hudson Shipping Co., Inc.

Established 1893

PARCEL DIVISION

15 West 46th Street LONGACRE 3-4240 New York 19, N. Y.
Send Midwest Orders to Box 1633, Indianapolis, Ind.

Compromise Sought At Hearing, Belief

(Continued from page 1)

Prof. Philip Hitti and Dr. Khalil Totah, both of the Institute of Arab-American Affairs, testified before the committee on the Arab attitude towards the Palestine problem. Both British and American members of the committee questioned Dr. Totah sharply after he had maintained that Arabs feared Zionist aims and that Zionism had prevented the granting of democratic government in Palestine. A member of the British delegation referred to Dr. Totah's threat of Arab cooperation with other powers, if not satisfied by the British, as "blackmail" and said that Britain had had some experience of that sort during the war.

Never Agree To Commonwealth

Dr. Hitti, who is professor of Semitics at Princeton University, declared in the course of somewhat heated questioning by a larger than usual number of the committee members, that the Arabs would never agree to the establishment of a Jewish commonwealth and that the Zionist point of view could only be imposed on the Arabs by force, conceding also that the imposition of the Arab view could be solely through force.

Judge Hutcheson, emphasizing the need for quick, humanitarian action to "relieve the hideous suffering of the pitiful remnants" of European Jews and "in recognition of what they have endured," asked if the Arabs would not extend a generous reception to the 100,000 Jewish displaced persons in Europe. Several times he re-phrased his question, asking if the conception of a Jewish state disappeared, whether the Arabs would oppose "the great humanitarian purpose of aiding refugees from Europe to go to a place where a sympathetic welcome awaits them."

Hitti termed Hutcheson's question "hypothetical." He declared so much emotion has been stirred up, blood spilled and tension created, that "no matter how much you tell the Arabs, and in the name of mercy, you cannot override that background. Jewish immigration into Palestine is an attenuated form of conquest." Hitti said that as an American citizen he urged opening the doors of the United States to Jewish refugees, and characterized many of the "Christians" supporting opening of Palestine as actual anti-Semites who do not wish more Jews in this country.

Check Immigration From Now On

Frank Buxton, American member, rather sharply asked Hitti if he favored opening the gates of the United States while simultaneously closing the doors of Palestine. Hitti replied with an emphatic affirmative that he would "absolutely check immigration into Palestine from now on." To Buxton's further question as to what the Arabs would consider evidence of Zionist surrender of their political ambitions in Palestine, Hitti replied, if they declared themselves as willing to be citizens of a democratic state based on the existing population, with allowance for natural reproduction.

Sir John Singleton, in an unusual display of feeling, declared that he "shuddered" for the state of the world at Hitti's assumption of the impossibility of Arabs and Jews finding mutual understanding.

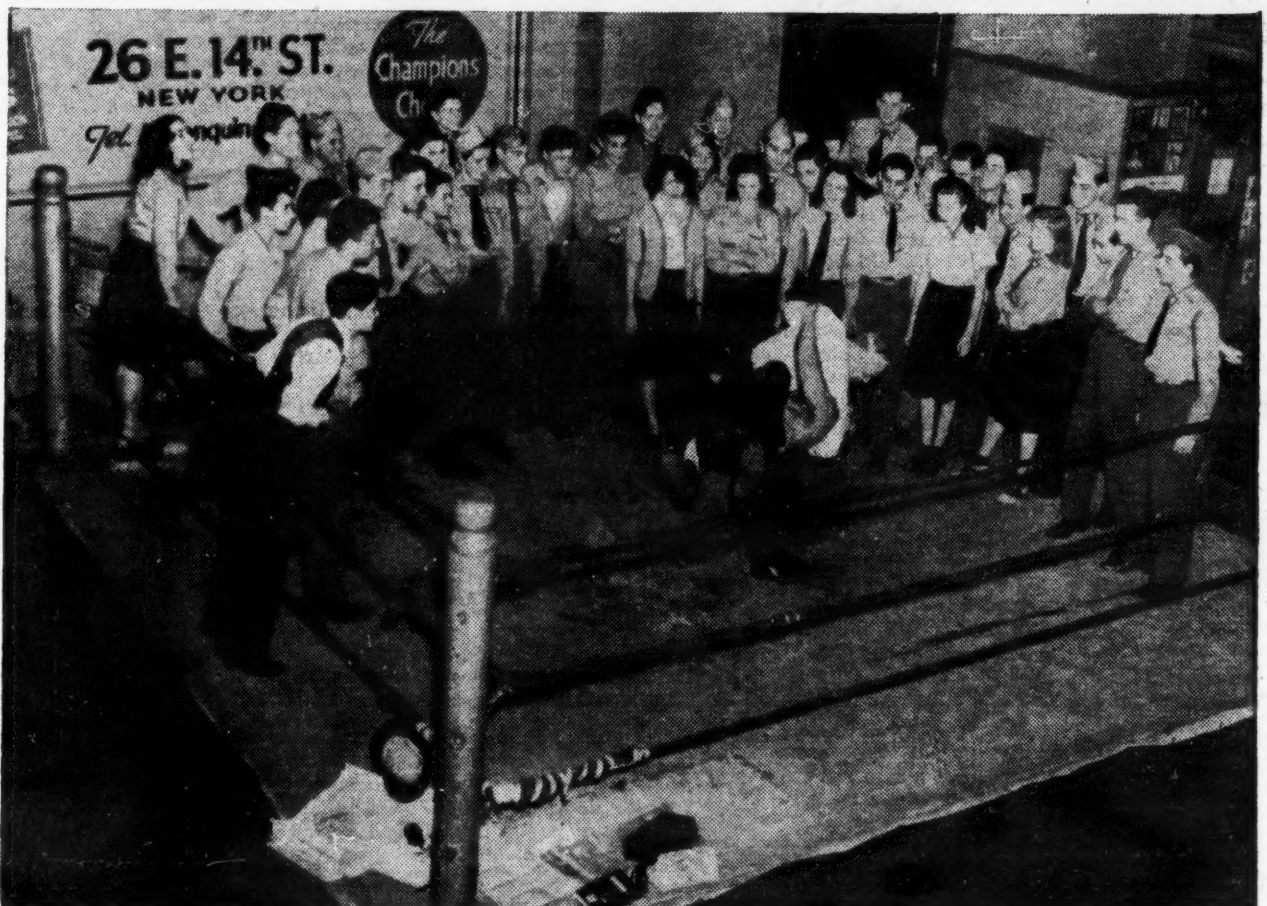
Bernstein to Return to Pulpit

ROCHESTER, N. Y.—Rabbi Philip S. Bernstein will return to Temple B'rith Kodesh here Feb. 1 after completing duties as executive director of the Army and Navy Committee for Jewish Chaplains in New York.

FUTURE PALESTINIANS LEARN TO FIGHT

ENDEAVORING to prepare young Jews for leadership in the Palestine of the future, a training school where military drill, hand-to-hand combat such as jiu jitsu and other instruction is given, has been established in New York under direction of B'rith

Trumpeldor of America, Inc. A former United States Army major, Allen Smith, is one of the instructors. He teaches the 'teen-age future citizens of Palestine in jiu jitsu at which they are rapidly becoming adept. Ninety-eight young folks are receiving training.



FUTURE FIGHTERS—With keen interest a class of 'teen-age Jews follows a demonstration by former Maj. Allen Smith.



UPSIE-DAISY!—"Teen-ager does stuff. "OUCH!"—Major Smith, right, beams as girl demonstrates jiu jitsu skill.



Einstein Scores Britain

(Continued from page 1) commission, then asked Prof. Einstein whether the Palestine problem could be handled other than on a political basis. It was to this question that the Jewish scientist replied that he was against a Jewish State, but not for the same reasons as Rosenwald.

Calls Commission Smoke Screen

Asked by Judge Hutcheson why it was to Britain's interest to foment discord between Jews and

Arabs in Palestine as he had diction over Palestine, he said charged, Einstein said: "I will be very glad to be wrong." To a question by Dr. Aydelotte as to what authority should have jurisdiction that he favored a government which would do best for all men concerned, whether Jews or Arabs. Commissions like the inquiry committee, he added, were only a smoke screen to show good will, without there being any intention of following the ad-

Rabbi M. Schucatowitz Dies

SPECIAL NEW YORK—Funeral services were held Wednesday for Rabbi Mordecai Schucatowitz of Congregation Shaare Zedek, Edge-

mere, Queens, long-time dean of the Hebrew Institute of Long Island, who died in Mount Sinai Hospital after an illness of less than a week.

Errol Flynn • Alexis Smith

In Warner Bros. Technicolor Hit

"SAN ANTONIO"

IN PERSON

LIONEL HAMPTON

And His Orchestra

Pops and Louie • Canfield and Lewis

Broadway at 47th Street STRAND

HOTEL **MAYFLOWER**
Palm Beach, Florida
One of Florida's Finest Resort Hotels

250 rooms, all with bath, completely remodeled. Directly on waterfront. European plan. Private swimming pool and Cabana Club. Ocean-front bathing. Continental cuisine of highest standard. Entertainment . . . dancing nightly . . . social staff. Private fishing pier . . . solarium.

For Reservations
Write or Wire Direct

Theodore A. Frankel, Director.